The state of the s

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE HUNDRED FIVE THOUSAND AND NO/100 ----- Dollars (\$105,000 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage s executed to it by RIVERCHASE TOWNHOMES II,LTD 9/24/80, 12/19/80 & 2/6/81 under date s of and recorded in the Probate Office of SHELBY ALABAMA , in BOOK 406, PAGE 376, County, BOOK 408, PAGE 713 and BOOK 410, PAGE 03

the following described lot or parcel of land to wit:

PAGE 111 48

Unit 65, Building 11, according to the Survey of Davenport's Addition to Riverchase West, Third Sector, as recorded in Map Book 8, Page 53, in the Probate Office of Shelby County, Alabama.

3004 It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. GUY WARREN , who is duly authorized its SENIOR VICE PRES. and has caused this instrument to be executed this day of **DECEMBER** 21st

19 82 .

ST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)

JEFFERSON COUNTY)

SENIOR VICE PRESIDENT ITS:

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT SouthTrust Bank of Alabama, National Association, a national banking association is signed to the of foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

21ST

DECEMBER

19 82

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared W. GUY WARREN/ws BY:

SENIOR VICE PRESIDENT ITS:

My Commission Expires March 20, 1984

F60196