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KNOW ALL MEN BY THESE PRESENTS, That the _____

ALLSTATE ENTERPRISES, INC.

a corporation of the State of Alabama, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Carter Chandler & Bobbie J. Chandler
(NAME AND ADDRESS)

Route 1 Box 290 Helena, Alabama

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of

June, 19 82, and recorded in the Recorder's Office of Shelby County, in the State of

Alabama, in book 421 of records, on page 182, as document No. NA,

to the premises therein described, situated in the County of Shelby, State of Alabama, as follows, to wit:

From the NE corner of Section 28, Township 19 South, Range 2 West, run southerly along the east boundary line of Section 28, Township 19 South, Range 2 West, 975.61 feet, more or less, to a point on the south right of way line of Cahaba Valley Road; thence turn an angle of 69 degrees 51 minutes to the right and run southwesterly along the south right of way of said road 686.22 feet to the point of beginning of the land herein described; thence continue southwesterly along the south right of way line of Cahaba Valley Road for 200 feet; thence turn an angle of 81 degrees 35 minutes to the left and run southeasterly 330.93 feet; thence turn an angle of 26 degrees 44 minutes to the left and continue southeasterly 301.7 feet to a point on the bank of Bishop Creek; thence turn an angle of 119 degrees 51 minutes to the left and run northeasterly 181.83 feet and including all that area that lies between the last two names points and the center of Bishop Creek; thence run an angle of 37 degrees 58 minutes to the left and run northwesterly 479.54 feet, more or less, to the point of beginning. This land being a part of the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 West and being 2.599 acres more or less.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Allstate Enterprises, Inc.

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of December, 1982.

ALLSTATE ENTERPRISES, INC.

By J. E. Chandler Vice President

Attest: Sherry Rice Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Sherry Rice 1230 Raymond Road Jackson, MS 39205

(Nar)

(Ad)

Recorded by Sherry Rice

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Armida Nonneman

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert E. Pittman
personally known to me to be the Vice President of the Allstate Enterprises, Inc.
_____, a corporation, and Kieran T. Ridge _____, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst. Secretary, they
signed and delivered the said instrument as Vice President and Asst. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of December 1982.

My Commission Expires: April 12, 1985

1362 DEC 28 PM 3:35

Rec. 3.00
Paid. 1.00
2.00

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

MAIL TO: