	STATE OF ALA. JEFFF	REON CO	(04.00	2×
CERTIFICATE OF JUDGMENT	DE AL 2180 P	GE 827	\$5.41	2180	D-19
The State of Alaban JEFFERSON COUNTY	PC STATE STATE	No.DV81	16721		· · · · · · · · · · · · · · · · · · ·
I. Polly Conradi, Clerk of the do hereby certify that on the rendered by said Court in the case	23rd day of	February Kaufman Mobile		, 19 a	-
	ind. Rt. 3 Box 7	•		· -	
is Defendant, in favor of the said Three Thousand Three Hundr		_			for the sum of Dollars,
and also the sum of	\$40.0	00			Dollars,
cost of said suit and that Ric	hard Greer				
are the Attorney of Record for P	laintiff in this case.	<u> </u>			
Witness my hand this 16th	day of	March		, 19 <u>_82</u>	- ·
en Pala GHELERO			Polly (onradi	, Clerk.
1982 DEC 28 AM 8: 5	4 And 100				
ATTORNEYS AT LAW	O & PATE				

BIRMINGHAM, ALABAMA 35203