nis instrum prepared by			
Name)	Jr. 6 Line		
•	Street, Birmingham, Alabama	マ 5つのマ	
	D'ETEEL'"" BYYNNYNGWYNG" WYYNNWN		***********
rm 1-1-27 Rev. 1-66 ARRANTY DEED-Lawyers Title I	nsurance Corporation, Birmingham, Ala	bama	
		19821227000149170 Pg 1/1 .00	
'ATE OF ALABAMA	KNOW ALL MEN BY THESE PR	Shelby Cnty Judge of Probate ESENTS: 12/27/1982 00:00:00 FILED/CE	
SHELBYCOUNTY)			,
at in consideration of	wllargandothergoodandı	aluable consideration	
me on account of the Call of	Water Care and the		
		ntee herein, the receipt whereof is acknowle	edged,
we. Charles F. Lewis, Jr	., and wife, Amanda B. Lewi	LS	-
	er en	·	
nerein referred to as grantor, whether	er one or more), grant, bargain, sell a	nd convey unto	•
Robert Hugh Lewis	• • • •	!	
berein referred to as grantee, wheth	er one or more), the following describes Shelby County, Ala		••
•		f land containing 4.7 acres, mo	
Section 5; (The East ling Thence run S 59° 01' 46" side of Cha-Rob lake and of 336.0 feet; Thence ru 20' 00" E a distance of	e of said Section 5 has a r W a distance of 1110.82 fe the point of beginning; Th n S 53° 00' 00" W a distance	ence at the NE corner of said elative bearing of N 01° 00' 22 et to a point on the Northweste ence run N 45° 30' 00" W a diste of 560.96 feet; Thence run S id lake; Thence run with the meto the point of beginning.	rly ance 37°
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MA 17 4 17 77 4 5 5 70 70 70 70 70 70 70 70 70 70 70 70 70			
TO HAVE AND TO HOLD to the s	aid grantee, his, her or their heirs and	assigns forever.	
		and administrators covenant with the said GF	
		said premises; that they are free from all encurey the same as aforesaid; that— (we) will and	
heirs, executors and administrators	shall warrant and defend the same to	the said GRANTEES, their heirs and assign	
against the lawful claims of all person		hands(s) and seal(s), this 12^{-3}	
		hands(3) and seal(3), this	
day of	mper, 19. 04.		
d TAYS,00			
d Tay S.00	(Seal)	world Farm In	(S
20 1.50		Charles F. Lewis, Jr.	,,, (W
4.00	(Seal)	brando B. Lewes	(S
-7.50 1302 DEC 27 AM	ID: NA	Amanda B. Lewis	
***************************************	(Seal)	•	(S
	, p	**************************************	(N
STATE OF ALABAMA IEEERSON	<u></u>	ral Acknowledgment	
JEFFERDUN COUNTY	···	A ALMHUMICUK MEHL	
1. Chemil C.	D'ulli.	a Nickama Dallia in and a site of the	^
hereby certify that Charl	es F. Lewis. Jr. and wife.	., a Notary Public in and for said County, in Amanda B. Lewis	said S
whose name are	signed to the forezoing conveyance	and who are	d bafaı
on this day, that, being informed	of the contents of the conveyance	they known to me, acknowledge they	e volum
on the day the same bears date.			
Given under my hand and offic	al seal thisday of	December A.	D., 19
		hand of the	
		Notary P	
		, , , , , , , , , , , , , , , , , , , ,	TITIII.

My Commission Expires December 3,1783