

651

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

19821227000148600 Pg 1/3 .00
Shelby Cnty Judge of Probate, AL
12/27/1982 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 17 REV.

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-
eration of the sum of \$10,800.00 Dollars cash in hand paid, receipt whereof
is hereby acknowledged, we (I), the undersigned grantor(s) Thoris N. Mann and his wife
Cheri W. Mann
have (has) this day bargained and sold and by these presents do hereby grant,
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my (our) land situated in the County
of Shelby, State of Alabama.

BOOK
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The easement and right-of-way hereby granted is more particularly
located and described as follows, to-wit: and as shown on the right-
of-way map of Project No. F-214(29) as recorded in the
Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of Section 28,
T-19-S, R-2-E; thence northerly along the west line of said
Section 28 a distance of 1,215 feet, more or less, to a point
that is 150 feet southeasterly of and at right angles to the
centerline of Project No. F-214(29) and the point of beginning
of the property herein to be conveyed; thence S 75° 45' 00" E,
parallel with the centerline of said project a distance of 250
feet, more or less, to a point that is 150 feet southwesterly
of and at right angles to the centerline of said project at
Station 1088+06.14; thence easterly along a line (which if
extended would intersect a point that is 100 feet southwesterly
of and at right angles to the centerline of said project at
Station 1090+00) a distance of 26 feet, more or less, to the
east property line; thence northerly along said east property
line a distance of 130 feet, more or less, to the present
southwest right-of-way line of U.S. Highway No. 280; thence
northwesterly along said present southwest right-of-way line
a distance of 275 feet, more or less, to the west line of said
Section 28 the west property line; thence southerly along said
west property line a distance of 130 feet, more or less, to the
point of beginning.

J. Michael Campbell

Said strip of land lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, T-19-S, R-2-E and containing 0.81 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 18th day of Dec. 19 82.

Theris H. Mann (LS)

Mrs. Theris H. Mann (LS)

____ (LS)

ACKNOWLEDGMENT

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STATE OF ALABAMA)

Shelby COUNTY)

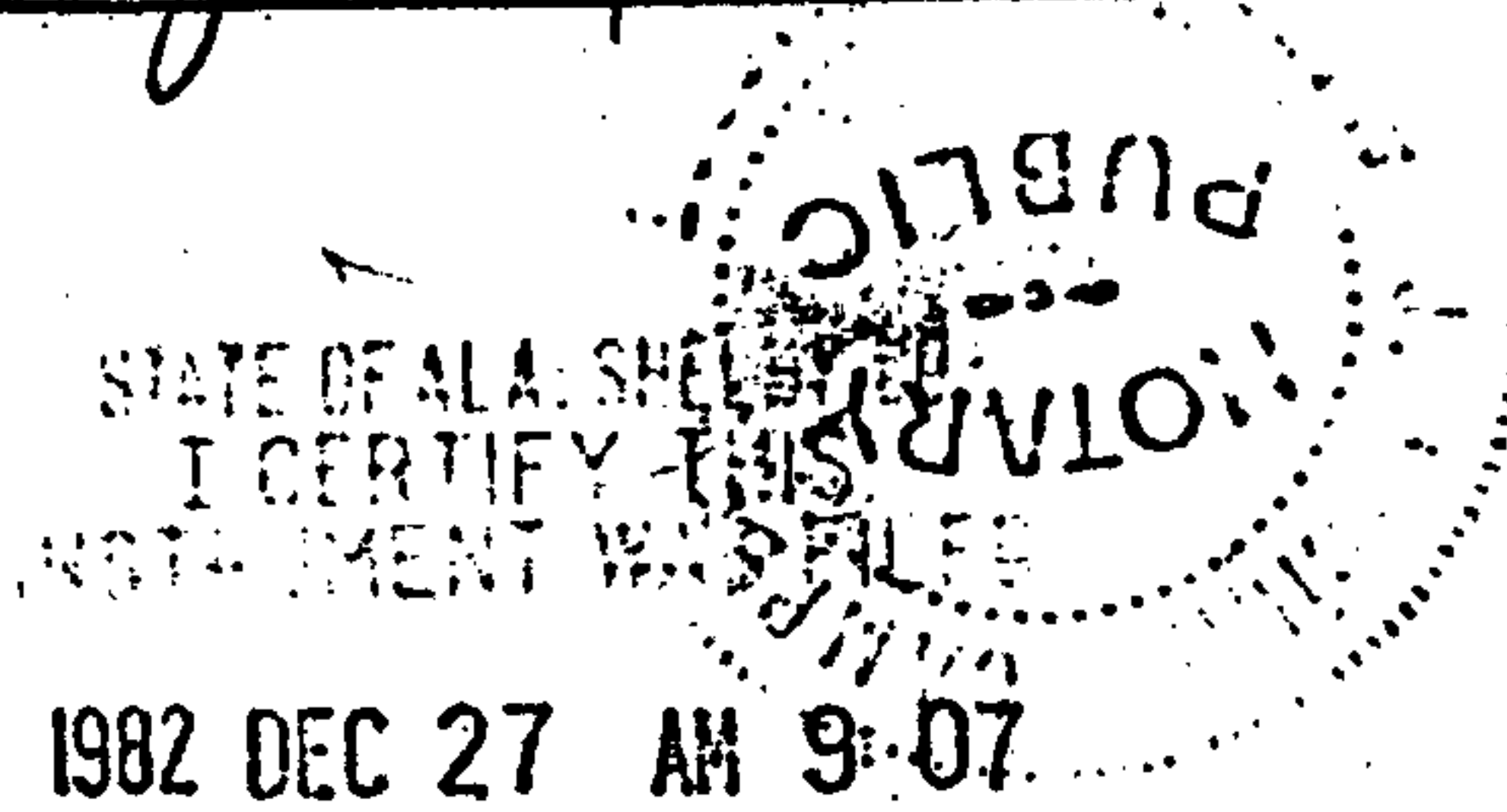
I, J. Michael Campbell, a Notary Public in and for said
County and State, hereby certify that Theris N. Mann and Cheri W. Mann, whose name(s) _____ (are)(is)
signed to the foregoing conveyance _____ and who are known to
me, acknowledged before me on this day that being informed of the contents of this conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18 day of December 1982.

J. Michael Campbell
NOTARY PUBLIC

My Commission
Expires 1986:

NO TAX COLLECTED



CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY)

Rec 4.50
Jud 1.00
5.50

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, _____, a Notary Public in and for said County and said State,
hereby certify that _____, whose name(s) as _____
_____ of the _____, a corporation, is signed to the fore-
going conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC

My Commission
Expires _____:

to	STATE OF ALABAMA	WARRANTY DEED EASEMENT
County of _____	I, _____	Judge of Probate in and for said State and County, hereby certify that the within con- veyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____
and duly recorded in Deed Record _____	page _____	Dated _____ day of _____ 19____
Judge of Probate _____	County, Ala. _____	