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CENTRE OF THE	(Form 2140-3)	Printed and for Sale t	y Roberts & Son, Birming
THE STATE OF ALA	}	No. XX _ DV-	<u>-82-504</u>
SHELBY I. Kyle Lansford	County '	CHROUNT COURT, PRESENT Dist	TERM, 19 <u>82</u> trict ENA Court for said Cou
and State, hereby certify that on the	21st day of	December	
FORT SILL FEDERAL CREDIT	UNION, a corpora	tion,	, Plaintiff
Pistrict in the Execute Court of said County, a			
for the sum ofONE_THOUSAND ' plus_interest thereon at and the further sum ofTHIRTY costs of suit, and thatWade H	SEVEN and NO/100	ve percent (12%) per annum (\$37.00)	n from 9/2/82, Doll
is Plaintiff's Attorney of record.			
Given under my hand, this 21st	day of	December	, 19 82
I hereby further certify that said	SPELET OU. THIS THIS FUEL	Kylo Lansford	, Cle
was on theday of 27	M 9 52	s shown by record in my office.	, transferred
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CERTIFICATE OF JUDGMENT.	(Form 214	10-3)	Printed	and for Sale by Rob	erts & Son, Birmingham
THE STATE OF ALAI	вама (No. CV-82-325		
SHELBY	_County }		CIRCUIT COURT,	PRESENT	TERM, 19 82
I, <u>Kyle Lansford</u>			, Cle	erk of the Circuit C	Court for said County
and State, hereby certify that on the	21st	day of	December		, 19 <u>82</u> ,
MUTUAL SAVINGS CREDIT UNIC	N, FAIRFIE	LD, ALAI	BAMA, a corpora	tion.	, Plaintiff,
recovered of HOWARD R. GENRY,	Route 4, 1	Box 160,	Montevallo, A	labama 35115	, Defendant,
in the Circuit Court of said County, a	judgment with	a waiver of	exemptions as to per	sonal property	· · · · · · · · · · · · · · · · · · ·
for the sum of SEVEN THOUS plus interest at the rate forther warks 21, 1982 until on \$4,335.65 of the judgme and the further sum of FORTY SEV costs of suit, and that Wade H.	of 11.08% of paid in finance of amount in the contract of the	NDRED FOOD \$2,90 ull and from Dec	ORTY FOUR and 8 09.21 of the ju- plus interest cember 21, 1982	6/100 (\$7,24) dgment amount at the rate of	4.86) Dollars, t from December of 11.96% Datkers, in full Dollars,
is Plaintiff's Attorney of record.	th	_	_		
Given under my hand, this 21st I hereby further certify that said		Dece	Kel La	molard	, 19 <u>82</u> , Clerk.
was on the day of		I			, transferred to
<u></u>	382 EEC 27	, as s	hown by record in my	y office.	, Clerk.