

STATE OF ALABAMA
HOUSTON COUNTY

672

This ASSIGNMENT OF MORTGAGE(S) executed this 20th day of December, 19 82, by and between First Southern Federal Savings and Loan Association of Mobile, Alabama, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 85% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 85% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Larry W. Vines and wife Dottie O. Vines	7/30/82	422	286 ✓
J. Mark Slaughter and wife Denis R. Slaughter; William Howard Moss and wife, Catherine W. Moss	11/19/82	424	756 ✓

This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated December 20, 1982, between Assignor and Assignee.

WITNESS, the execution hereof by First Southern Federal Savings and Loan Association of Mobile, Alabama, through its duly authorized Senior Vice President, Charles A. Williams.

✓ FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE, ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 DEC 27 AM 9:58

BY: Charles A. Williams
SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

Thomas A. Slaughter
JUDGE OF PROBATE

Recd. 2.00
Ind 1.00
3.00

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of First Southern Federal Savings and Loan Association of Mobile, Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said First Southern Federal Savings and Loan Association of Mobile, Alabama, on the date stated therein.

Given under my hand and official seal, this the 20th day of December, 19 82.

Sue C. Lee
Notary Public, Alabama at Large

This instrument was prepared by
Beverly Davis, P. O. Box 7006,
Dothan, Alabama 36302

My Commission Expires 2-1-83

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