

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 411 on page 246 in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

See Attached description.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Sue S. Hope, its Asst. Cashier, and attested and its corporate seal affixed, this 11th day of December, 1982

ATTEST:

Joyce N. [Signature]

CENTRAL STATE BANK

By Sue S. Hope

Its Asst. Cashier

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sue S. Hope whose name as Assistant Cashier of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of Dec., 1982

Carlene R. [Signature]
Notary Public

Notary Public, State of Alabama
My Commission Expires [unclear]

PARCEL NO. 2 - Commence at the Northwest corner of Sec. 32, T-21-S, R-1-W, thence run East along the North line of said Sec. 32 a distance of 189.78 feet; thence turn an angle of 90 deg. to the right and run a distance of 305.70 feet; thence turn an angle of 32 deg. 02 min. to the left and run a distance of 400.62 feet; thence turn an angle of 19 deg. 07 min. 07 sec. to the right and run a distance of 123.04 feet; thence turn an angle of 40 deg. 35 min. 02 sec. to the left and run a distance of 280.00 feet to a point on the Northwest right of way line of the Southern Railroad; thence turn an angle of 92 deg. 35 min. to the right and run along said Railroad R/W a distance of 169.54 feet; thence turn an angle of 00 deg. 35 min. to the left and continue along the R/W a distance of 60.06 feet; thence turn an angle of 02 deg. 07 min. 58 sec. to the left and continue along said R/W a distance of 226.82 feet; thence turn an angle of 02 deg. 17 min. 54 sec. to the left and run along said R/W a distance of 66.79 feet; thence turn an angle of 05 deg. 24 min. 40 sec. to the right and run along the North margin of a gravel road a distance of 132.13 feet to the point of beginning; thence turn an angle of 10 deg. 26 min. 22 sec. to the left and run along the margin of said gravel road a distance of 47.71 feet; thence turn an angle of 3 deg. 38 min. 03 sec. to the right and run along the north margin of said road a distance of 161.44 feet; thence turn an angle of 90 deg. 01 min. 37 sec. to the right and run a distance of 246.02 feet to a painted line and old wire fence; thence turn an angle of 59 deg. 58 min. 53 sec. to the right and run along said wire fence a distance of 158.00 feet; thence turn an angle of 83 deg. 25 min. 01 sec. to the right and run a distance of 123.55 feet; thence turn an angle of 36 deg. 57 min. 55 sec. to the right and run a distance of 222.77 feet to the point of beginning. Situated in the $W\frac{1}{2}$ of the $NW\frac{1}{4}$, sec. 32, T-21S, R-1-W, and containing 1.36 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 APR -6 AM 9:49

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

See mtg. 411-246

Rec. 5.50
Ind. 1.00

6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 DEC 21 AM 8:50

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind. 1.00

4.00