

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of ~~XXXXXXX~~ Alabama, Shelby County ~~XXXXXXX~~, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
John G. Lovelady and wife, Debra L.	330 (Book)	565
James A. Yearty, Jr., a married man	395 (Book)	852

RECORDED 20 IN 8:23

Rec. 5.00  
Ind. 1.00  
5.00

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 17th day of December, 19 82.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION  
JEFFERSON FEDERAL BUILDING  
215 NORTH 21ST STREET  
BIRMINGHAM, ALABAMA 35203

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]  
Its Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Assistant Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of December, 19 82.

BY Reanne B. Gillman  
Notary Public