

SEND TAX NOTICE TO 011-216455-265
Gary C. Kilpatrick 01 234295-203
900 Burnt Pine Drive
Maylene, AL 35114

DEED FOR ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Gary C. Kilpatrick and Cheryl Kilpatrick the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed and by these presents does hereby grant, bargain, sell and convey unto the said Gary C. Kilpatrick and Cheryl Kilpatrick, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 1, according to the Survey of Eagle Wood Estates, Third Sector, as recorded in Map Book 7, Page 92, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from July 6, 1982.

\$37,500.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

19821216000146450 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/16/1982 00:00:00 FILED/CERTIFIED

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Gary C. Kilpatrick and Cheryl Kilpatrick, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 9th day of December, 1982 has set his hand and seal as Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development.

WITNESSES:

Samuel R. Pierce, Jr.
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: FEDERAL HOUSING COMMISSIONER

BY: R. E. Gunter (SEAL)
R. E. Gunter
Field Office Chief, Property Disposition
FHA Field Office, Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

Deed 1.00
Recy. 1.50
Total 2.50

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. E. Gunter, who is personally well known to me to be the duly appointed Field Office Chief, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date December 9, 1982, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Chief, Property Disposition, for and behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and Official seal this 9th day of December, 1982

This instrument was prepared by
R. E. Gunter, Chief
Property Disposition Branch, Dept. of
Housing and Urban Development, 15 So.
20th Street - Birmingham, Alabama

W. A. JENKINS, JR.

8 FRANK NELSON BUILDING
CHAMBERLAIN, ALABAMA 36606

NOTARY PUBLIC

My Commission Expires 7-1-84