

LuAnn Maddox 223,416 Conv
 Engel Mortgage Company, Inc.
 P. O. Box 847
 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama
 County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns that certain Mortgage executed by:

Garrick T. Fason and wife, Cynthia A. Fason

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 42,500.00 dated the 23rd day of November, 1982, and filed for record on the 29th day of November, 1982, in the office of the Probate Judge of Shelby County, Alabama, in Volume 424 Page 803, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen Patton its Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 8th day of December, 19 82.

ENGEL MORTGAGE COMPANY, INC.

By: Karen Patton
 Vice President

ATTESTED:

By: Rosemary Giardina
 Assistant Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of December, 19 82.

LuAnn Maddox
 Notary Public

My commission expires: 8-26-86

Engel Mortgage Company, Inc.
 P. O. Box 847
 Birmingham, AL 35201

3/82

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1982 DEC 13 AM 8:17

Thomas A. Henderson Jr.
 JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00

2.50

