

This instrument was prepared by

LuAnn Maddox 223,416 Conv
 Engel Mortgage Company, Inc.
 P. O. Box 847
 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama
 County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns that certain Mortgage executed by:

Garrick T. Fason and wife, Cynthia A. Fason

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 42,500.00
 dated the 23rd day of November, 1982, and filed for record on the 29th
 day of November, 1982, in the office of the Probate Judge of Shelby
 County, Alabama, in Volume 424 Page 803, together with the debt thereby
 secured, the Note therein described and all interest of the undersigned, in and to
 the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
 its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
 instrument to be executed in its name by Karen Patton
 its Vice President, and its corporate seal to be hereto affixed
 and attested by Rosemary Giardina its Assistant Secretary
 both of whom are thereunto duly authorized this 8th day of December, 19 82.

ENGEL MORTGAGE COMPANY, INC.

By: Karen Patton
 Vice President

ATTESTED:

By: Rosemary Giardina
 Assistant Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
 hereby certify that Karen Patton and Rosemary Giardina
 whose names as Vice President and Assistant Secretary
 respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the fore-
 going conveyance and who are known to me, acknowledged before me on this date, that,
 being informed of the contents of the conveyance, they as such officers and with full
 authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of December, 19 82.

LuAnn Maddox
 Notary Public

My commission expires: 8-26-86

Engel Mortgage Company, Inc.
 P. O. Box 847
 Birmingham, AL 35201

3/82

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1982 DEC 13 AM 8:17

Thomas A. Henderson Jr.
 JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00

2.50

