THIS INSTRUMENT PREPARED BY C. J. SHERLOCK, III, STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36130

ROW-6A

DEED FOR TEMPORARY EASEMENT

MEN BY WIFEE DEPORNING THAT for and in consideration

100

STATE OF ALABAMA)
SHELBY COUNTY)

TRACT NO. 10, REV. NO. 2

	One Thousand Four Hundred Forty-Five and no/100(\$1,445.00) of the sum of / Dollars cash in hand paid, receipt
	whereof is hereby acknowledged, we (AK), the undersigned grantor(s)A.J. McGuire and wife, Frances McGuire have (thats) this day bargained and by these
	presents do hereby grant, bargain, convey, transfer, and deliver unto
	the State of Alabama a temporary easement and right of way for the
954	following purposes, to-wit: The right to enter upon the hereinafter
	described land and grade, level, fill, drain, pave and build a road or
₩ (2)	highway, together with such bridges, culverts, ramps, and cuts as may
	be necessary, on, over, and across the ground embraced within the
B00K	boundaries of a tract or parcel of my (our) land situated in the County
	of Shelby , State of Alabama.

The easement and right of way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. RS-5936(102) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

A temporary easement to a strip of land necessary for construction and being more fully described as follows: Beginning at a point on the southwest property line that is 40 feet northwesterly of and at right angles to the centerline of construction on Project No. RS-5936(102); thence N 56° 40' 24" E, parallel with said centerline of construction a distance of 150 feet, more or less, to a flare connecting the present west right-of-way line of U. S. Highway No. 31 with the present northwest right-of-way line of Alabama Highway No. 261; thence southwesterly along said flare a distance of 30 feet, more or less, to said present northwest right-of-way line; thence southwesterly along said present northwest right-of-way line a distance of 121 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line a distance of 13 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 25, T-19-S, R-3-W and containing 0.0447 acre, more or less.

To have and to hold the said easement and right of way unto the State of Alabama and unto its successors and assigns for a period of three (3)ears, or until the completion of Project No.RS-5936 (102) whichever is later.

Alabama that we (K) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (X) have a good and lawful right to convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the price above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to granton's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above-described right of way.

	In witness	whereof we(XX)	have hereun	to set our kmy) hand(s)	
and s	eal(s) this the	g th	day of _	December	, 19 <u>82</u>	
				MOX	url (LS)
			A.J./	McGuire	(LS	7
	•		4.	es McGuire	$S_{\mu\mu}$, ϵ	•

Junimum - Longwell

SHELBY COUNTY)

	I, <u>the undersigned authority</u> , a Notary Public in and for A.J. McGuire and wife, said County and State, hereby certify thatFrances McGuire,
	whose name(s) are (are(xx) signed to the foregoing conveyance
	and who are known to me, acknowledged before me
	on this day that being informed of the contents of this conveyance, executed
	the same voluntarily on the day the same bears date.
	Given under my hand and official seal this the 19th day of
	December , 1982 .
	Judy K. Dayin
PAGE 956	My Commission Expires 7/6/86:
	CORPORATE ACKNOWLEDGMENT
343	STATE OF ALABAMA)
BOOK	COUNTY)
	I,, a Notary Public in and for
	said County and said State, hereby certify that
	whose name(s) as of the
	, a corporation, is signed to the foregoing
	conveyance, and who is known to me, acknowledged before me on this day that,
	being informed of the contents of the conveyance, he (they) as such
	, , , , , , , , , , , , , , , , , , , ,
	official(s) and with full authority, executed the same voluntarily for and
	official(s) and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this day of
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