

This instrument was prepared by

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(Name) Claude McCain Moncus, Esq.

(Address) 2100 16th Avenue South, Birmingham, AL 35205

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Dollar (\$1.00) and other good and valuable consideration **DOMBARS,**

to the undersigned grantor, **Mountain Brook Properties, Inc.,** a corporation,
in hand paid by **Carter L. Cooper**

the receipt of which is hereby acknowledged, the said **Mountain Brook Properties, Inc.,**

does by these presents, grant, bargain, sell and convey unto the said **Carter L. Cooper**

the following described real estate, situated in **Shelby County, Alabama:**

Lot 9, according to the Survey of Mountain View Lake
Company, First Sector, as recorded in Map Book 3,
Page 135, in the Probate Office of Shelby County,
Alabama.

Subject to:

1. Taxes due in the year 1983, which are a lien but not due and payable until October 1, 1983.
2. Right of way to Alabama Power Company recorded in Volume 138, Page 307, and Volume 185, Page 477, in the Probate Office of Shelby County, Alabama.
3. Restrictions contained in Volume 172, Page 236, in said Probate Office.
4. All minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property.

TO HAVE AND TO HOLD, To the said **Carter L. Cooper**
his

heirs and assigns forever.

And said **Mountain Brook Properties, Inc.,**
and assigns, covenant with said **Carter L. Cooper**

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said **Carter L. Cooper**

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said **Mountain Brook Properties, Inc.,**

by its

President, **Charles Grelier**

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 2nd

day of December

, 1982.

ATTEST:

MOUNTAIN BROOK PROPERTIES, INC.

By *Charles Grelier*

President

1982 DE 7 9:15

Deed 1.00

Rec. 1.50

Survey 425-346

Ind. 1.00

3.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned
said State, hereby certify that **Charles Grelier**
whose name as **President of Mountain Brook Properties, Inc.,**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 2nd

day of December

, 1982.

CENTRAL BANK OF THE SOUTH

P. O. Box 10566, MC 313

BIRMINGHAM, ALABAMA 35296

\$50,000.00 of the above consideration was paid from a mortgage loan recorded
simultaneous herewith.

MY COMMISSION EXPIRES MAY 2, 1983

Notary Public

Teresa Anne R. Macias