

227

RIGHT OF WAY EASEMENT

For and in consideration of FIVE DOLLARS (\$5) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows:

SECTION 4 RANGE 1W TOWNSHIP 19S S.C. 39

AS SHOWN BELOW

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 22 day of NOV., 1982.

Martin Jenkins
WITNESS

W. O. Kendrick L.S.
(W. O. Kendrick)

L.S.

Name of Corporation

ATTEST: _____

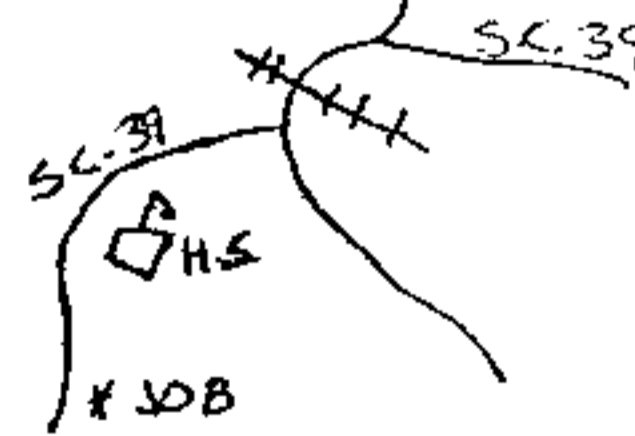
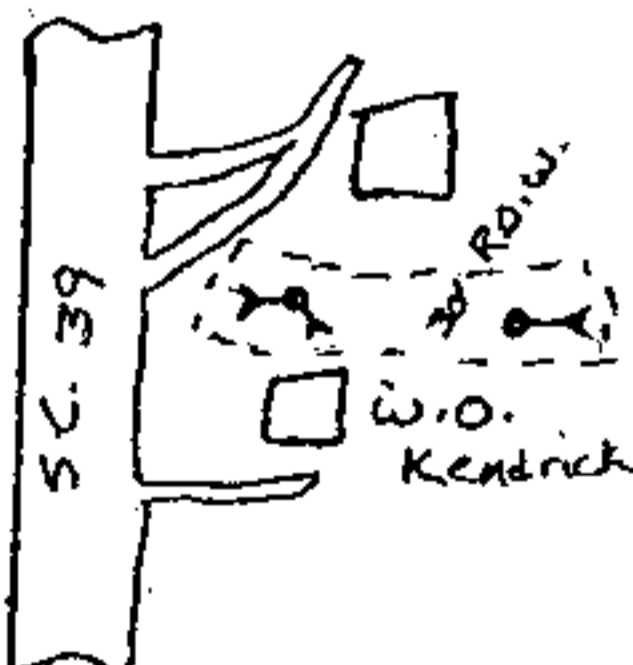
By: _____
Title

SCBT USE ONLY: AUTHORITY 234-3568B; CLASSIFICATION 91C;

AREA NORTH AL.; APPROVED J. J. Baker; TITLE Operations Manager-OSPE
(Chelsea)

LOC. SKETCH

U.S. 280



CAUTION Joint Use
P-G Volts

SAFETY IS NO ACCIDENT

NEW HWY. 280

← TO B'HAM

234-3568B
FFD5R

8409-KT SC
OCTOBER 1978

LOCATION
SKETCH

CAUTION! HIGH
VOLTAGE 7.2 KV.

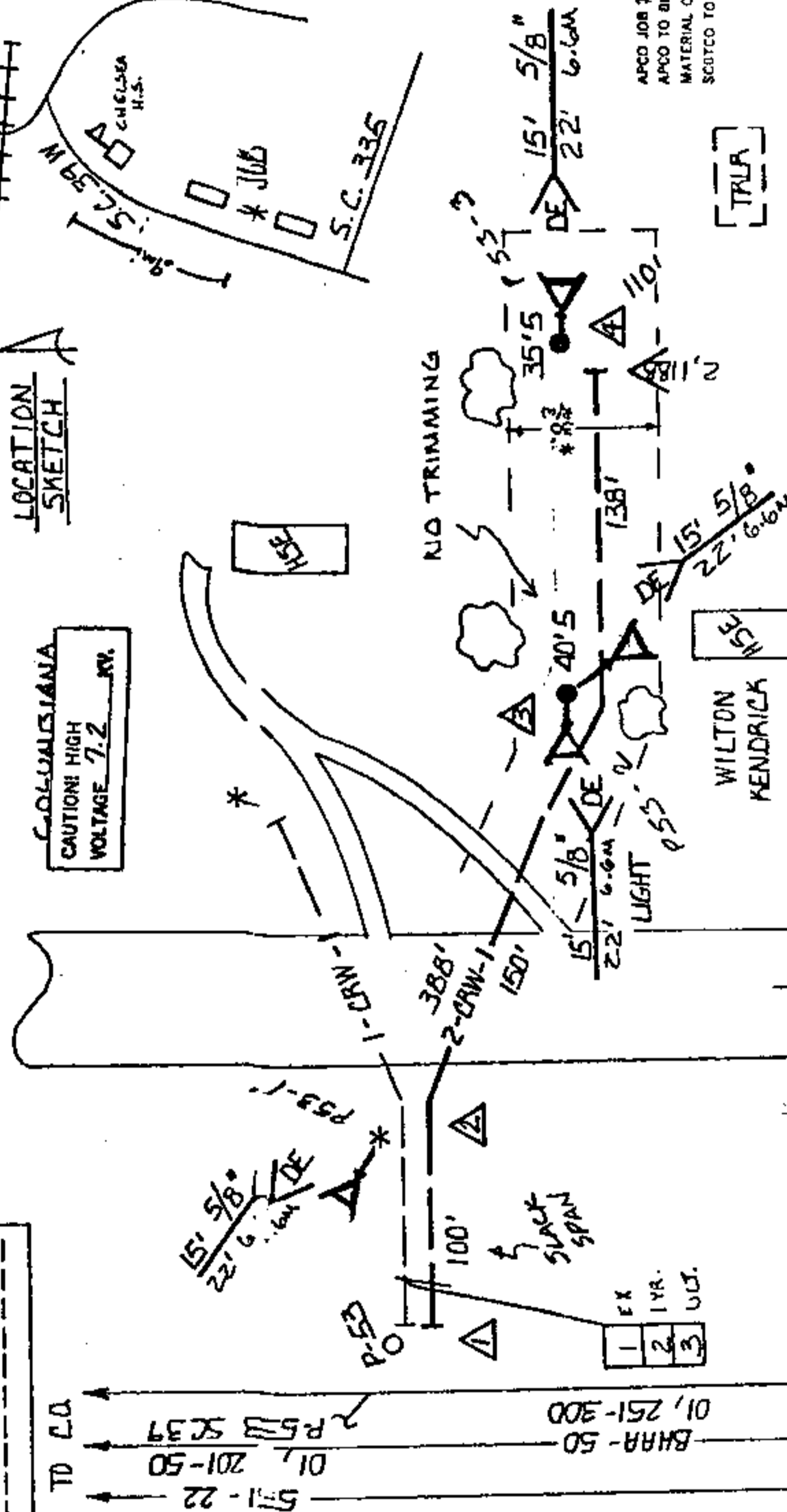
*R.O.W. SERIAL
C-0080
W.O. KENDRICK

S.C. 39 E.



CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

CAUTION!
LOCATE ALL BURNED
UTILITIES BEFORE
DIGGING.



COPY TO	
ALA. GAS	<input type="checkbox"/>
APCO	<input type="checkbox"/>
WATER	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>
STATE	<input type="checkbox"/>
CATV	<input type="checkbox"/>

APCO JOB # 460000-003822-00
APCO TO BILL SCOTCO
MATERIAL COST
SCOTCO TO BILL APCO \$ 140

[TLR]

DATE	GR. EXP.	MT. REL.	CHIEF	GR. LCU	MT. C.T.	APPROVED	DATE	RELEASE DATE
11-20-82	3497	-	140	3497	G-10		11-22-1982	

VERBAL PERMISSION LARGE JUNKING (APCO) 11-23-82

TAX DIST.	RECORDS REF	ISSUE	DATE	ENG	APCO	NATURE OF REVISION
05813	0105-A2					

SOUTH CENTRAL BELL TELEPHONE COMPANY	
BIRMINGHAM (SOUTH) ALABAMA	PROJ NO
CHELSEA (G78)	ENG
	MT
	LAT
	DATE
	APCO
	W.O.
	234-3568B
	UNIT NO
	10F1

1982 DEC -7 AM 11:22
BHAM-150
PC, 201-50
105, 201-50
09, 401-500
Rec 300
Inv. 1.00
450