

FORM 8416 SC
OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of \$10.00 (\$10.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, ~~buried and underground~~ cables and wires, cable terminals, splicing boxes, pedestals, ~~conduit~~, ~~manholes~~, markers, and other amplifiers, boxes, appurtenances or devices upon, and over ~~and under~~ a strip of land 10 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows:

Section 24 Range 1 West Township 19 South

S.C. 461 Hargis Foundation Property

and to the fullest extent the undersigned has the power to grant, if at all, along ~~and under~~ the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires ~~or lay cable or conduit~~ or other appurtenances upon, and over ~~and under~~ said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned ha 3 caused this instrument to be executed on the 14th day of October, 1987.

Martin A. Perkins
WITNESS

L.S.

L.S.

ATTEST: George W. Crawford
Trustee

The Estes & Florence P Hargis Charitable and
Name of Corporation Education
By: Harold D. Colman Foundation
Title Chairman Board of Trustees

SCBT USE ONLY: AUTHORITY 234-4532R; CLASSIFICATION 91C;

AREA Chelsea; APPROVED J. Parker; TITLE Operations Manager-OSPE

Operations Manager
Room 102 N-A
3196 Highway 280 South
P. O. Box 2662
Birmingham, Alabama

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LOGGED

ACKNOWLEDGEMENT

Individual Form

STATE OF _____

COUNTY (PARISH) OF _____

Personally appeared before me _____

_____, the within named grantor(s) with _____
(grantor)

whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained.

Witness my hand and seal this _____ day of _____, 19____.

(seal)

Notary Public

Corporation Form

STATE OF Alabama

COUNTY (PARISH) OF Jefferson

Before me a notary public of the State and

County (Parish) aforesaid, appeared Gerald D. Colvin Jr, with whom I am personally acquainted, and who, being duly sworn, acknowledged himself (herself) to be Chairman of the Board of Trustees, Hargis Foundation, the within named bargainer, a corporation, and further acknowledged that (he) (she) as such Chairman, being authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as Chairman. And that the said Chairman acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal
this 17th day of October, 1982

(seal)

Forthum L. Crosby
Notary Public

FROM
GEORGE W. CRAWFORD
4331 WILDERNESS RD
MOUNTAIN BROOK
TO
SOUTH CENTRAL BELL TELEPHONE COMPANY
BIRMINGHAM

County (Parish) Recorder's Record

Recorded in Deed Book _____

Page _____ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this _____ day

of _____, 19____,

at _____ o'clock.

County (Parish) Recorder

