

SHELBY COUNTY)

ASSIGNMENTS OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that DAC Corporation of Ala., a corporation (the "Assignor"), for value received to in hand paid by LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION, 1 Lincoln Plaza, Westfield, NJ a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgages set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

A/C#	Name	Date	Original Principal Sum	Recorded in Probate Office of SHELBY COUNTY	O.R. Book	Page No.
39313	Jack M. Gallimore and wife, Diane P. Gallimore	8/9/82	\$47,335.68	422		709 /
39326	Clyde H. Cox and wife, Frances K. Cox	8/24/82	\$77,621.76	422		978 ✓
74829	Lou G. Vick and wife, Lelia C. Vick	8/18/81	\$ 8,600.00	415		23 ✓
74932	Jerry L. Cochran and wife, Nelda J. Cochran	3/18/82	\$31,808.40	419		248 /

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 12th day of November, 19 82.

DAC CORPORATION OF ALA.
(Assignor)

By [Signature]
Its Vice President

STATE OF FLORIDA)
COUNTY OF DUVAL)

I, Benedicta A. Mallari, a Notary Public in and for said County in said State, hereby certify that Lenore R. Sorensen, whose name as Vice President of the DAC Corporation of Ala., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 12th day of November, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED

1982 DEC -7 PM 2:37

(AFFIX NOTARIAL SEAL)

Benedicta A. Callahan
Notary Public, State of Florida at Large.

Notary Public, State Of Florida At Large
My Commission Expires Nov. 4, 1984
Bonded By SAFECO Insurance Company of America

JUDGE OF PROBATE

Prepared Research
404 North 73rd St
Blm. 35203
Rec 3.00
Ind. 1.00
4.00