

STATE OF ALABAMA)

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PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROBANK, an Alabama Banking Corporation, the mortgagee named in that certain mortgage executed by Alpine Builders, Inc., to the said METROBANK, dated the 2nd day of July, 1979 and recorded in Real 393, Page 639-640; in the Probate Office of Shelby County, Alabama, in consideration of Twenty-three thousand and no/100 Dollars paid by the said Alpine Builders, Inc. the receipt whereof is hereby acknowledged, do hereby remise, release and forever quit claim unto the said Alpine Builders, Inc. all the right, title and interest which said mortgagee acquired under the aforesaid mortgage in or to that portion of the premises therein conveyed, which is described as follows:

Lot 53, according to the survey of the Third Addition to Riverchase Country Club and recorded in Map Book 7, Page 53, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the same to the said Alpine Builders, Inc., and heirs and assigns, to their own use and behoof forever.

BUT this release shall not in any way affect or impair our right to hold under the said mortgage and as security for the sum remaining due thereon, or to sell under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 24th day of November 1982.

METROBANK, an Alabama Banking Corporation

1982 DEC -6 AM 8:52

BY:

W. H. Isbell, Jr.
Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that W. H. Isbell, Jr. whose name as Vice President of MetropBank an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before me on this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 24th day of November, 1982

This instrument prepared by:

Norman Brown, Attorney
1818 3rd Avenue North

NOTARY PUBLIC
My Commission Expires October 10, 1984