

STATE OF ALABAMA)COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HOWARD L. MANNING JR AND WIFE, BARBARA R. MANNING

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, Do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

LOT 4 ACCORDING TO THE PLAT OF PART OF ALLAN ESTATES
AS RECORDED IN MAP BOOK 4 PAGE 65 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALA.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

15 day of SEPT., 1982.

WITNESS:

Robert Sciaccia 9-15-82
Charles E. Deibert

Howard Manning (Seal)
Barbara R. Manning (Seal)

STATE OF)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

WE NO. 170000-001132-01

DIVISION BIRMINGHAM

ESTIMATE NO

TOWN ALAEASTER

DISTRICT GLAUBASTER

DRAWN BY R. GILLILAND

DATE 7-1-82

SCALE NTS

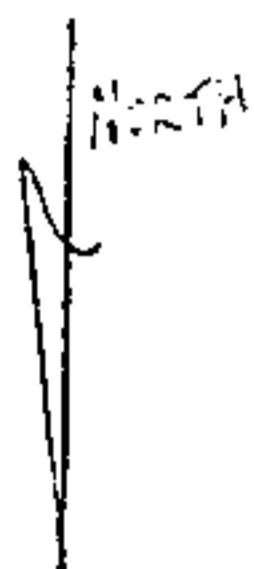
FT. PER INCH

SECT. 23

TOWNSHIP 19-5

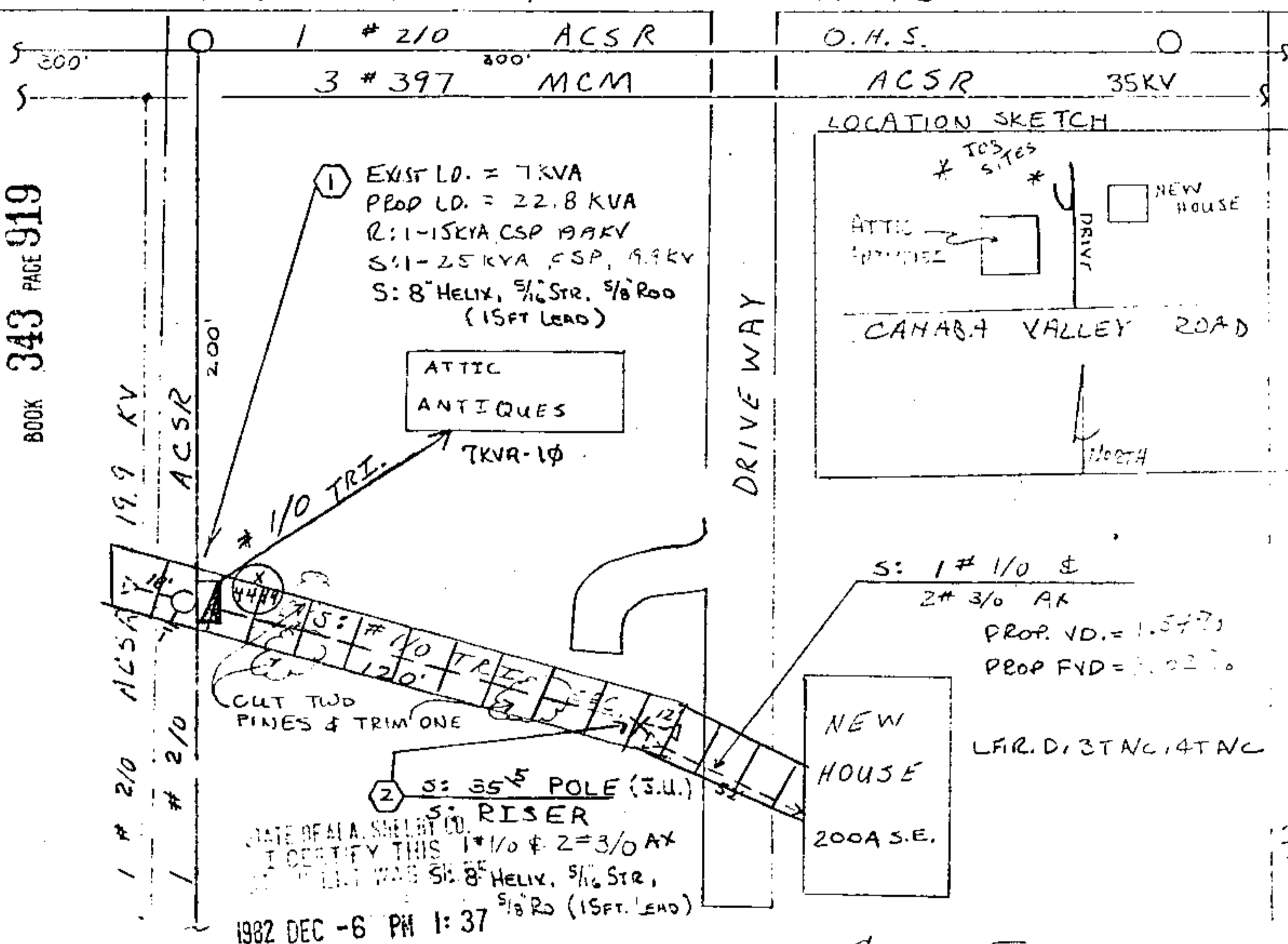
RANGE 2 W

MAP REFERENCE 71845 SH# 5



CANABA VALLEY

ROAD



CUSTOMER TO:

1. OPEN & CLOSE A 3" IN. WATERX
2. PROTECT & INSTALL 3" CONDUIT UNDER ORIGINAL
3. FULFILL ALL REQUIREMENTS OF

MP-715-112,

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

Thomas A. Shoups, Jr. Deed 50
 JUDGE OF PROBATE
Rec. 4.50
Ind. 1.00

6.00