

180

STATE OF ALABAMA)COUNTY OF SHELBY)

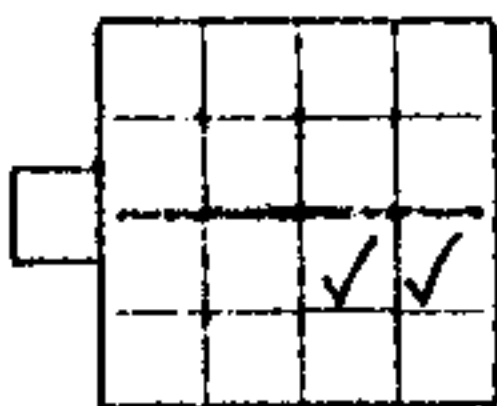
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

F. R. FOGLE AND WIFE, ANNA C. FOGLE

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
 in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, Do hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain, and
 the right to permit other corporations and persons to construct, install, operate
 and maintain, along routes to be selected by the grantee, (generally shown cross-
 hatched on the attached drawing) its successors or assigns, all poles, wires, con-
 duits, cables, trans closures and other appliances and facilities useful or necessary
 in connection therewith for the overhead and underground transmission and distribu-
 tion of electric power and for the overhead and underground communication service,
 upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

NORTH 1/2 OF THE SE 1/4 OF SECTION 5; TOWNSHIP 21 SOUTH;
RANGE 2 WEST.



S. 5 T. 21 S. R. 2 W.

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

12 day of Oct., 1982

WITNESS:

Sharon Kaye

Phyllis Loney

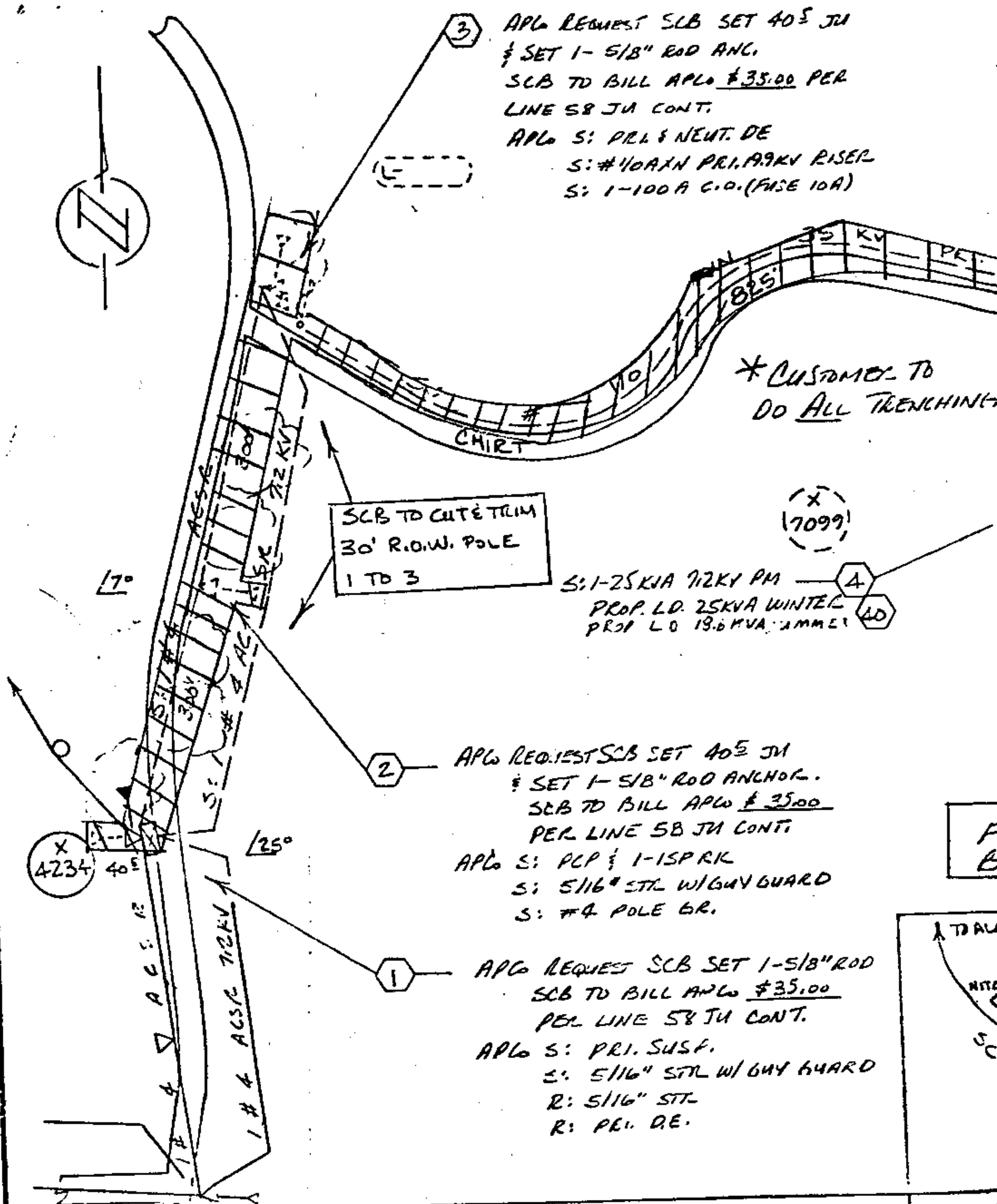
John Doyle (Seal)

Anna C. Doyle (Seal)

STATE OF)
COUNTY OF)

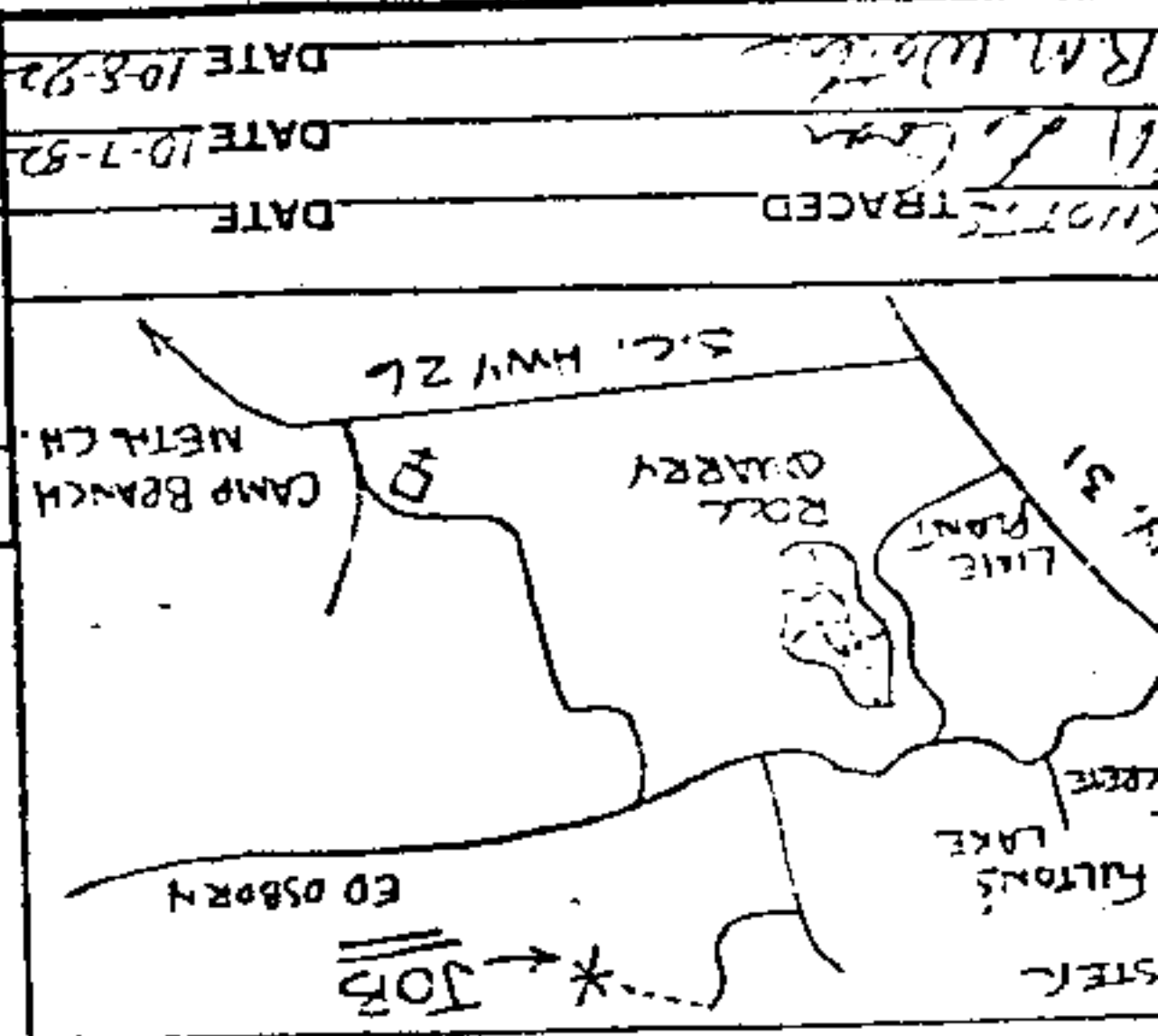
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.



DRAWN
CHECKED
APPROVED

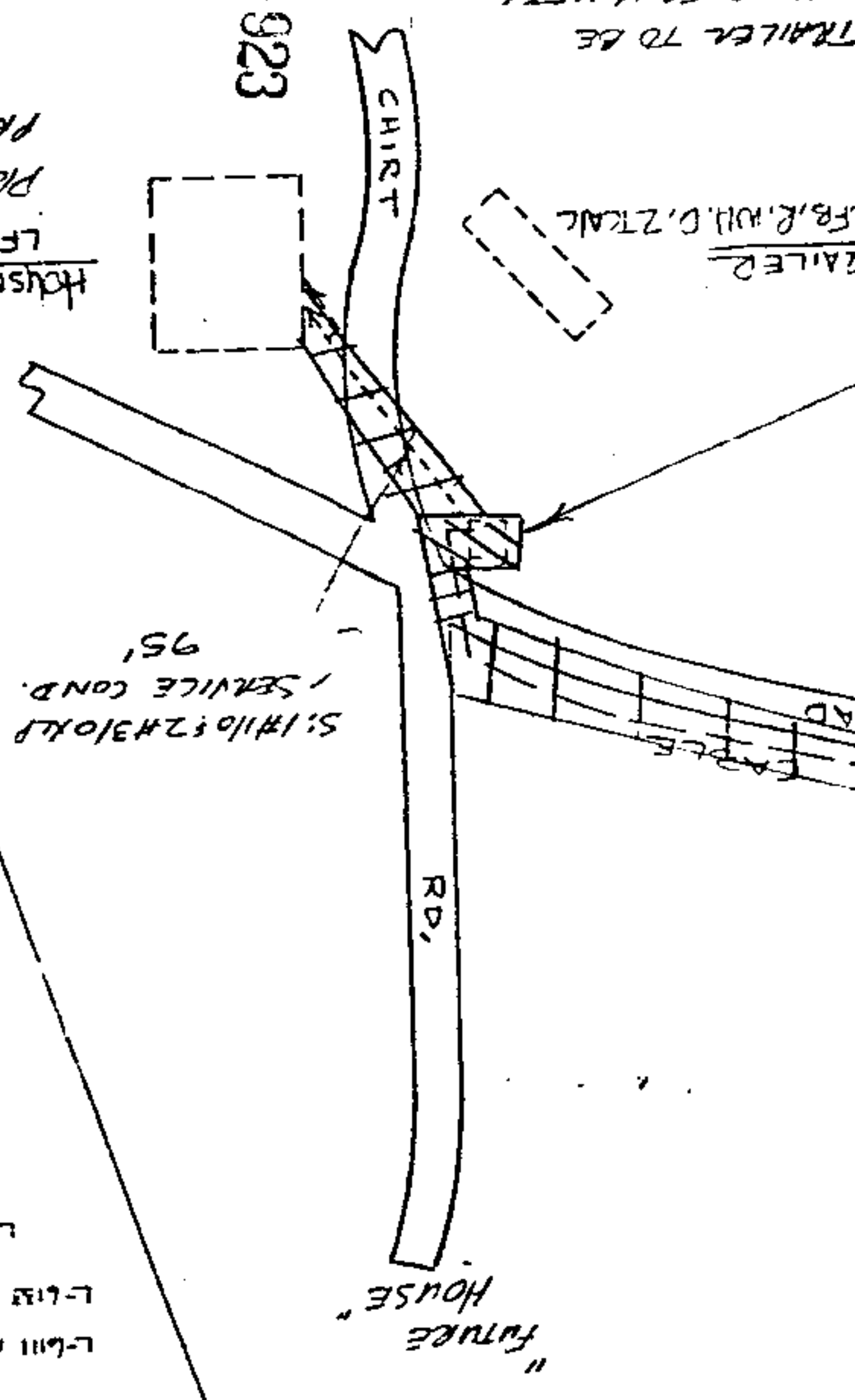
SCALE: N.T.S. SHEET 1 OF 1 SHEETS SUPERSEDES:	
SUBJECT: ALABASTER 12KV DETAIL: PROVIDE SERVICE TO NEW HOUSE & TRAILER FOR MR. MIKE FOBLE - CHIEF BRANCH	
ALABAMA POWER COMPANY	



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USE 34.5KV AREA
LD TO 34.5KV SPECS.

TRAILER TO BE
SERVED FROM METAL
SOCKET AT HOUSE



HOUSE
LFE, R. WILSON, C. ZALC
PLAN NO. 016%
PROG. FID 2.01%

Read 52
Rec. 6.00
Chd. 1.00
R.F. 4

1982 DEC -6 PM 1:38

Thomas A. Lawrence
JUDGE OF PROBATE

