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STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Birmingham Trust National Bank, a banking corporation, is the owner and holder of that certain real estate mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 386 Page 438 and the debt secured thereby, and the said Birmingham Trust National Bank does hereby acknowledge receipt of payment in full of the indebtedness secured by the above described real estate mortgage which was made and executed by Geraldine Johnson, an unremarried woman, and which said mortgage and the debt secured thereby was assigned, set over and transferred to said Birmingham Trust National Bank by instrument filed for record Book 386 Page 439 in the Probate Office aforesaid, and the undersigned Birmingham Trust National Bank does by these presents expressly release and satisfy said mortgage in full.

The undersigned Birmingham Trust National Bank does further make constitute and appoint Judge of Probate, Shelby County

Alabama, its true and lawful attorney for and in its name, place and stead to satisfy said mortgage on the margin of the record thereof.

IN WITNESS WHEREOF, the undersigned Birmingham Trust National Bank has caused this instrument to be executed on this 18th day of November 1982.

01/11-16-82

ATTEST:

BIRMINGHAM TRUST NATIONAL BANK
A Banking Corporation

BY Margaret L. Luper
Its Retail Operations Officer

BY Janice G. Stewart
Its Asst. Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned notary public in and for the State and County aforesaid, hereby certify that Janice G. Stewart whose name as Asst. Vice-President of Birmingham Trust National Bank, a banking corporation, is signed to the foregoing instrument, and who is known to me, the foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18th day of November 1982.

Rec 150
Ind 100
250

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 DEC -3 AM 8:50

Johnnie W. Perkins
Notary Public

My Commission Expires November 15, 1985

My Commission Expires November 15, 1985

F24066 1/74 2000

JUDGE OF PROBATE

B.J.N.B.