

This instrument was prepared by

(Name) **LARRY L. HALCOMB**

ATTORNEY AT LAW

(Address) **3512 OLD MONTGOMERY HIGHWAY**

HOMWOOD, ALABAMA 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighteen thousand and no/100 (\$18,000.00) Dollars

to the undersigned grantor, **Harbar Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ronald R. Booker and Pattie B. Booker

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama**, to wit:

Lot 35, according to the Survey of Meadow Brook, 6th Sector, as recorded in Map Book 8,
page 44, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1983.

Subject to easements, rights of way, agreement and restrictions of record.

Mineral and mining rights excepted.

BOOK 343 PAGE 867

STATE OF ALABAMA, SHELBY CO.

I CERTIFY THIS

DEED WAS FILED

1982 DEC -3 AM 8:35

Thomas A. Shauden, Jr.
JUDGE OF PROBATE

Need tax \$1800
Rec. 150
Ind. 100
2050

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **B.J. Harris**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of December 19 82

ATTEST:

Harbar Homes, Inc.

By

President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **Larry L. Halcomb**
State, hereby certify that **B.J. Harris**
whose name as **President of**

Harbar Homes, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of

December

1982

Notary Public

My Commission Expires 1/23/86