

STATE OF ALABAMA

Montgomery COUNTY

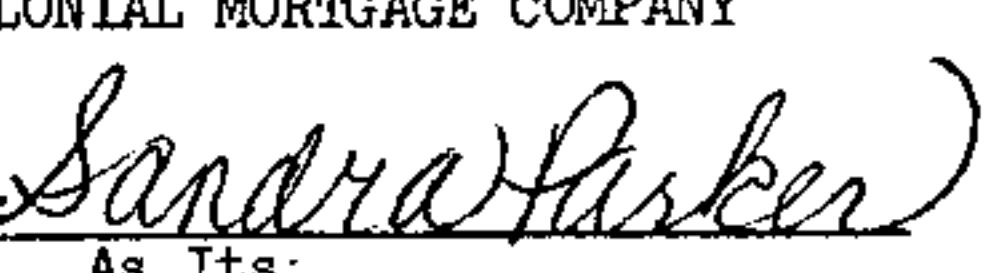
FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by George S. Braswell to Colonial Mortgage Company, in the principal sum of \$ 64,600.00, dated the first day of October, 19 82, and filed for record on the fourth day of October, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 423, on page 754, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice-President, and attested and its corporate seal to be hereto affixed by Joye H. Stock as its Asst. Secretary, both duly authorized, on this the 19th day of November, 19 82.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY: BY: 

As its Asst. Secretary

As Its:

Vice-President

STATE OF ALABAMA

Montgomery COUNTY

JUDGE OF PROBATE

I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Joye H. Stock, whose names as Vice-President and Asst. Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 19th day of November, 19 82.

Notary Public  (SEAL)