

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by: FmHA

1624 ✓ Name Charles E. Elliott, Jr.

Address P. O. Box 797

Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Larry Wayne Carver

and Ila Jean Carver

and , and by , recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America (Farmers Home Administration)	6/18/76	355	465

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for value received does hereby release from the lien of said mortgage(s) the following-described property:
Commencing at the northwest corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 29, T-19-S, R-2-E;
thence southerly along the west line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 417 feet,
more or less, to the present northeast right-of-way line of U. S. Highway No.
280; thence southeasterly along said present northeast right-of-way line a dis-
tance of 178 feet, more or less, to the north west line of the property herein to
be conveyed and the point of beginning; thence northeasterly along the north-
west property line a distance of 50 feet, more or less, to a point that is 150
feet northeasterly of and at right angles to the centerline of Project No. F-214(29);
thence S 75°45' 00" E, parallel with the centerline of said project a distance of
210 feet, more or less, to the southeast property line; thence southwesterly along
said southeast property line a distance of 50 feet, more or less, to the present
northeast right-of-way line of said Highway; thence northwesterly along said
present northeast right-of-way line a distance of 210 feet, more or less, to the
point of beginning.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of November, 19 82, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

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UNITED STATES OF AMERICA

BY

Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

NOTARY PUBLIC
I CERTIFY THAT
THE ABOVE WAS FILED

1982 NOV 29 AM 11:59

Rec 300
Ind 100
400

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, Lue N. Attaway, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott, Jr., whose name as

County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29th day of November, 19 82.

(SEAL)

Lue N. Attaway
Notary Public.

My commission expires:

My Commission Expires June 30, 1991