

STATE OF ALABAMA)
)
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Wilda B. Stephenson, a single woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mtg Book 423, page 415, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 18th day of November, 1982.

BOOK 47 PAGE 578

ATTEST:

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

By: [Signature]
Its Secretary

By: Dick Humphrey
Its Sr. Vice President

STATE OF ALABAMA)
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of November, 1982.

[Signature]
Notary Public



This assignment is an assignment NOTARY MUST AFFIX SEAL of correction to correct assignment recorded in Book 46, Page 858, Office of the Judge of Probate, Shelby Co., AL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 NOV 29 AM 11:12
Rec. 150
250
J. Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RETURN TO ALABAMA TITLE CO., INC.
21ST STREET
BIRMINGHAM, AL. 35203-2798