PARTIAL REI

1604

SHELBY COUNTY)

		KNOW	ALL	MEN	вч	THESE	PRESE	ENTS,	That	for	and	in	consi	derati	lon o	f	the	рауте	nt (οf
TEN	THOU	JSANI	א מ	ND N	0/1	00	 .		-		- -	Do	llars	((\$1	0,0	00)	
and o	other	valua	able	cons	side	eration	ns to	the	unders	signe	d, t	he	BIRMI	ngham	TRUS	T I	NATI	ONAL	BAN	K

under dates of

executed to it by

8/4/78 & 8/14/79

and recorded in the

Probate Office of County, ALABAMA • in BOOK 380, PAGE 640 **SHELBY** AND CORRECTED IN BOOK 382, PAGE 139, AND BOOK 396, PAGE 384

does hereby release and discharge from the lien and operation of that certain mortgage

W. M. HUMPHRIES, ET AL

the following described lot or parcel of land to-wit:

PAGE 575 1--

Lot 232, according to the survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has day of caused this instrument to be executed this 23rd NOVEMBER

82

1932 NOV 29 AN 10: 58 July 10:00 BIRMINGHAM TRUST NATIONAL BANK

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said W. GUY WARREN , whose name as SENIOR VICE PRESIDENT State, hereby certify that of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

NOVEMBER 23rd ... day of

82 19 1

Worary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. GUY WARREN/ws (CLIFF BAGWELL)

SENIOR VICE PRESIDENT ITS:

BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

BTNB Mortgage Loan Dept. P.O. BOX 2554 BIRMINGHAM, ALABAMA 35290

F60196