

SHELBY COUNTY)

1603

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TWELVE THOUSAND, FIVE HUNDRED AND NO/100 ----- Dollars (\$ 12,500)
 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
 does hereby release and discharge from the lien and operation of that certain mortgage
 executed to it by W. M. HUMPHRIES, ET AL

under dates of 8/14/79 and recorded in the
 Probate Office of SHELBY County, ALABAMA , in BOOK 396, PAGE 384

the following described lot or parcel of land to-wit:

Lot 322, according to the Survey of Chandalar South, Sixth Sector
 Addition, as recorded in Map Book 7, Page 50, in the Probate
 Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
 signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and ha
 caused this instrument to be executed this 23rd day of NOVEMBER
 19 82 .

BIRMINGHAM TRUST NATIONAL BANK

BY:

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

RECEIVED SHELBY CO.
 PROBATE OFFICE
 1982 NOV 29 AM 10:58

THOMAS A. SNOWDEN, JR.
 JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
 of Birmingham Trust National Bank, a national banking association is signed to the foregoing
 instrument, and who is known to me, acknowledged before me on this day that being informed of
 the contents of the instrument, he as such officer and with full authority, executed the same
 voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of NOVEMBER

19 82 .

Notary Public
 My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. GUY WARREN/ws (CLIFF BAGWELL)

ITS: SENIOR VICE PRESIDENT

BIRMINGHAM TR NATIONAL BANK
 Birmingham, Alabama

BTNB Mortgage Loan Dept.

P.O. 2554

BIRMINGHAM, ALABAMA 35290

F60196

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BOOK