

STATE OF ALABAMA
COUNTY OF JEFFERSON

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Jefferson County, Alabama, Shelby Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Edward C. Gottier, Jr. and wife, Jackie R. Gottier and Donald R. Gottier and wife, Marcella A. Gottier	(Book) 314 /	815
Alpine Builders, Inc.	(book) 406	309

BOOK 47 PAGE 587

This instrument was prepared by

Anna Miller

215 North 21st Street
Birmingham, Alabama 35203

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Ind. 100
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William A. Humphrey
VICE PRESIDENT

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Sr. Vice President on this the 26th day of November, 19 82.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Dick Humphrey*
Its Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of November, 19 82.

BY *Joanne B. Gillman*
Notary Public

MY COMMISSION EXPIRES JULY 26, 1986