RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 5

eration of the sum of 18,500.00 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Larry Wayne Carver and wife, that (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NW% of SE%, Section 29, T-19-S, R-2-E; thence southerly along the west line of said NW% of SE% a distance of 417 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence southeasterly along said present northeast right-of-way line a distance of 178 feet, more or less, to the northwest line of the property herein to be conveyed and the point of beginning; thence northeasterly along the northwest property line a distance of 50 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(29); thence S 750 45' 00" E, parallel with the centerline of said project a distance of 210 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 50 feet, more or less, to the present northeast right-of-way line of said Highway; thence northwesterly along said present northeast right-of-way line a distance of 210 feet, more or less, to the point of beginning.

343 PAGE 77

800

J. Bickael Gampbell

BOOK 343 PAGE 786

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In witness whereof we (I) have hereun to set our (my) hand(s) and seal(s) this the ROLD day of More., 19 82.

Lawy wayne Care (LS)

Ala Jean Laxren (LS)

axa Ma Jean Jean Jean Carrier(S)

STATE OF ALABAMA)

Shelby county)																
	I. J. Michael Campbell, a Notary Public in and fo													and for	said	
	County and State, hereby certify that Januare and Ila whose name(s)												<u> </u>	(are)	(is)	
	signed	signed to the foregoing conveyance							and who Cere know							D
	me, ac	knowle	edged before	me on thi	is da	y that be	ing in	forme	d of	the c	onten	ts of	this c	оп≢еуа	nce,	
	execut	ed the	same volun	tarily on t	he, da	ay the sa	me be	ars da	ate.					·	.	
	Given under my hand and official seal this the odday of Nov.														9 <u>8</u> 2	21
									$\int \int \int$	געו	MI	00		a k	771	
			•		NOTARY PUBLIC									3		511
	My Cor Expire				V SHELFE SUL								<u> </u>	· .*	<i>:</i>	. •
												STREE!				
80)			COF	POR	RATE AC	KNOV	LED	GME	13 T	ov 29	MA 8	8: 22	We c	1/5	س د
_	STATE	OFA	LABAMAN		DRPORATE ACKNOWLEDGMENT HOV 29 AM &							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	s. L	5	70	
STATE OF ALABAMA) COUNTY)																
	•													d said	State	
800K	hereby	reby certify that, whose name(s) as														
of the, a corporation, is signed															-	
	going conveyance, and who is known to me, acknowledged before me on this day that, being informer														ned	
	of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the													he		
same voluntarily for and as the act of said corporation.																
Given under my hand and official seal thisday of19														···		
•																
NOTARY PUBLIC																
	My Com Expires		·a:													
	1					1		1	o'clock	7	1			l	•	1
							ite and	hereby certify that the within con-	0,0	19			ا		y, Ala	
		MA	<u>a</u>		MA		id Sta	e with	aí –		p.ocd		٦		County,	
		AI.ABAMA	DEED INT.		A1.ABAMA		for sa	iat the	office	ja	ed Rec		!	Probate		
1	3	OF A	WARRANTY DE EASEMENT				in and for said State	tify d	was filed in my office	day of	in Deed Record		-	\ ' \		
		STATE	WARR E/		STATE OF		Probate i	y cer	filed	9	recorded		day of	Judge		
		SI			S.I.	jo	f Prol	herel		, on the						
-						canty of 1,	Judge of	County,	yance	¥ .	մ ժույ	paße	Dated			
						ٽ ٽ	_ =	ٽ ٽ	vey		and	ed.	Da	j		