

1560

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 3-D

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-  
eration of the sum of \$1770.00 Dollars cash in hand paid, receipt whereof  
is hereby acknowledged, we (I), the undersigned grantor(s) HARVEY R. CROCKER and VIOLET  
CROCKER, his wife  
have (has) this day bargained and sold and by these presents do hereby grant,  
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent  
easement and right-of-way for the following purposes, to-wit: The right to enter  
upon the hereinafter described land and grade, level, fill, drain, pave, build,  
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,  
ramps, and cuts as may be necessary, on, over, and across the ground embraced  
within the boundaries of a tract or parcel of my (our) land situated in the County  
of Shelby, State of Alabama.

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The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-  
way map of Project No. F-214(29) as recorded in the Office  
of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of the NE $\frac{1}{4}$  of  
SW $\frac{1}{4}$ , Section 29, T-19-S, R-2-E; thence northerly along the  
east line of said NE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 668 feet, more or  
less, to a point that is 150 feet southwesterly of and at  
right angles to the centerline of Project No. F-214(29);  
thence N 75° 45' 00" W, parallel with the centerline of said  
project a distance of 457 feet, more or less, to the east line  
of the property herein to be conveyed and the point of beginning;  
thence continuing N 75° 45' 00" W, parallel with the centerline  
of said project a distance of 210 feet, more or less, to the  
west property line; thence northerly along said west property  
line a distance of 135 feet, more or less, to the present south-  
west right-of-way line of U. S. Highway No. 280; thence south-  
easterly along said present southwest right-of-way line a  
distance of 210 feet, more or less, to the east property line;  
thence southerly along said east property line a distance of  
135 feet, more or less, to the point of beginning.

J. MICHAEL CAMPBELL  
ATTORNEY AT LAW  
SUITE 1414  
CITY FEDERAL BUILDING  
BIRMINGHAM, ALABAMA 35203

Said strip of land lying in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 29, T-19-S, R-2-E and containing 0.59 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 17 day of November, 19 82.

Harvey R. Crocker (LS)

Violet Crocker (LS)

\_\_\_\_ (LS)

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ACKNOWLEDGMENT

STATE OF ALABAMA)

Jefferson COUNTY)

I, J. Michael Campbell, a Notary Public in and for said County and State, hereby certify that Harvey R. Crocker and Violet Crocker, whose name(s) are (are)(is) signed to the foregoing conveyance \_\_\_\_\_ and who are known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17<sup>th</sup> day of November 1982.

J. Michael Campbell  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_:

1982 NOV 29 AM 8:20

Rec. 450  
100  
550

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY)

I, \_\_\_\_\_, a Notary Public in and for said County and said State, hereby certify that \_\_\_\_\_, whose name(s) as \_\_\_\_\_ of the \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

NOTARY PUBLIC

My Commission Expires \_\_\_\_\_:

to

STATE OF ALABAMA

WARRANTY DEED  
EASEMENT

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and

County, hereby certify that the within con-

veyance was filed in my office at \_\_\_\_\_ o'clock

M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

and duly recorded in Deed Record \_\_\_\_\_

page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

Judge of Probate

County, Ala.