

1488
RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 14, REV.

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-
eration of the sum of \$160.00 Dollars cash in hand paid, receipt whereof
is hereby acknowledged, we (I), the undersigned grantor(s) Mamie Logan Stone a/k/a
have (has) this day bargained and sold and by these presents do hereby grant, woman
Mamie Logan, an unmarried
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent
easement and right-of-way for the following purposes, to-wit: The right to enter
upon the hereinafter described land and grade, level, fill, drain, pave, build,
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,
ramps, and cuts as may be necessary, on, over, and across the ground embraced
within the boundaries of a tract or parcel of my (our) land situated in the County
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-
way map of Project No. F-214(29) as recorded in the Office
of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of Section 29,
T-19-S, R-2-E; thence northerly along the east line of said
Section 29 a distance of 1346 feet, more or less, to the
present southwest right-of-way line of U.S. Highway 280;
thence northwesterly along said present southwest right-
of-way line a distance of 208 feet, more or less, to the
present southeast right-of-way line of a paved county road;
thence southwesterly along said present southeast right-of-
way line a distance of 442 feet, more or less, to a point
that is southwesterly of and at right angles to the center-
line of said paved road at Station 5+00 and the point of
beginning of the property herein to be conveyed; thence
northeasterly along a line (which if extended would intersect
a point that is 75 feet southeasterly of and at right angles
to the centerline of said paved road at Station 3+00) a dis-
tance of 84 feet, more or less, to the northeast property
line; thence northwesterly along said northeast property
line a distance of 18 feet, more or less, to the present
southeast right-of-way line of said paved county road; thence
southwesterly along said present southeast right-of-way line
a distance of 84 feet, more or less, to the point of beginning.

J. Michael Campbell

BOOK 343 PAGE 745

Said strip of land lying in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$,
Section 29, T-19-S, R-2-E and containing 0.02 acre,
more or less.

To have and to hold the said easement and right-of-way unto the
State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama
that we (I) are (am) lawfully seized and possessed of the afore-described tract or
parcel of land; that we (I) have a good and lawful right to sell and convey it; that
it is free from all encumbrances; and that I (we) will warrant and forever defend
the title and quiet possession thereto against the lawful claims of all persons
whomsoever.

As a further consideration for the payment of the purchase price,
above stated, we (I) hereby release the State of Alabama, its employees and
officials, from all claims for damage, from whatsoever cause, present, or
prospective, incidental, or consequential, to the exercise of any of the rights
herein granted.

The grantor hereby grants permission, with right of ingress and
egress, to grantor's adjoining property at any time during construction period
of project for purpose of moving grantor's buildings and/or structures from the
above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and
seal(s) this the 18 day of Nov., 1982.

X Mamie Logan S (LS)
A.K.S Mamie Stone

_____ (LS)

_____ (LS)

ACKNOWLEDGMENT

STATE OF ALABAMA)

Shelby COUNTY)

I, J. Michael Campbell, a Notary Public in and for said County and State, hereby certify that Mamie Logan Stone, whose name(s) is (are)(is) signed to the foregoing conveyance _____ and who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of November 1982.

NOTARY PUBLIC

J. Michael Campbell
NOTARY PUBLIC

My Commission Expires 1986 : 1982 NOV 22 AM 8:27

CK Michael Campbell

NO TAX COLLECTED

Thomas P. Livingston, Jr.
JUDGE OF PROBATE

Rec'd 4.50
Jud 1.00
5.50

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY)

I, _____, a Notary Public in and for said County and said State, hereby certify that _____, whose name(s) as _____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 19__.

NOTARY PUBLIC

My Commission Expires _____:

to	STATE OF ALABAMA	WARRANTY DEED EASEMENT
STATE OF ALABAMA	County of _____	I, _____
Judge of Probate in and for said State and	County, hereby certify that the within con-	veyance was filed in my office at _____ o'clock
_____ M., on the _____ day of _____ 19__	and duly recorded in Deed Record _____	page _____
Dated _____ day of _____ 19__	Judge of Probate	County, Ala.

BOOK 343 PAGE 747