

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by: FmHA
Name Charles E. Elliott, Jr.
Address P. O. Box 797
Columbiana, AL 36051

1485
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Wayne Edward Davis and Shelia Kay Davis, and by _____, recorded in the office of the Judge of Probate, _____, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America (Farmers Home Administration)	3/5/70	313	531

BOOK 47 PAGE 528
for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commencing at the northeast corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 29, T-19-S, R-2-E; thence southerly along the east line of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 795 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 427 feet, more or less, to the southeast line of the property herein to be conveyed and the point of beginning; thence continuing northwesterly along said present northeast right-of-way line a distance of 105 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 50 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project NO. F-214(29); thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 105 feet more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 50 feet, more or less, to the point of beginning.

FHA-AL 465-3 (Rev. 2-14-73)

J. Michael Campbell

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th day of October, 1982, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY

Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, *J. Michael Campbell*, a Notary Public in and for said County in said State,

hereby certify that *Charles E. Elliott, Jr.*, whose name as *County Supervisor*

Charles E. Elliott, Jr., Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as *County Supervisor*, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29th day of October, 1982.

(SEAL)

My commission expires:

1986

J. Michael Campbell
Notary Public

ALABAMA SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 NOV 22 AM 8:15

Thomas A. Shanderson, Jr.
CLERK OF DISTRICT

Rec 3.00
Jud 1.00
H.00