

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for value received from BIRMINGHAM TRUST NATIONAL BANK, Birmingham, Alabama, hereinafter referred to as "Bank", the undersigned James J. Bethune, Jr. and Margaret Ann U. Bethune

hereby transfer that certain indebtedness of 280 Associates, Ltd., a Limited Partnership, dated April 30, 19 81, secured by a mortgage on real estate as recorded in Volume 411, Page 916, in the Office of the Judge of Probate, Shelby County, Alabama and hereby grant, bargain, sell and convey to the said Bank, warranted to be free of liens or prior assignments, all of their right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed by the undersigned assignor(s) who have hereunto set their signature(s) and seal(s) this the 19th day of November 19 82 .

*James J. Bethune, Jr.*  
James J. Bethune, Jr.  
*Margaret Ann U. Bethune*  
Margaret Ann U. Bethune

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that James J. Bethune, Jr. and Margaret Ann U. Bethune

whose name(s) are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

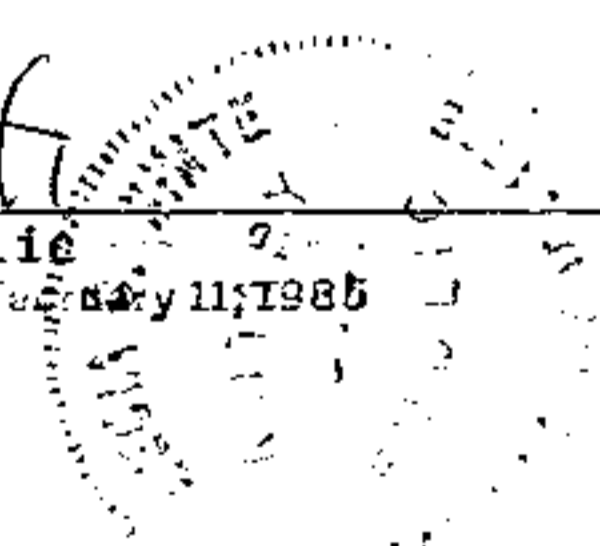
Given under my hand and official seal this 19th day of November, 19 82 .

*Lucia C. White*  
Notary Public  
My Commission Expires February 11, 1985

1982 NOV 22 AM 9:43

*Thomas A. ...*  
JUDGE OF PROBATE

Recd 1.50  
Ind 1.00  
2.50



BOOK 47 PAGE 539

841 (2-22-83)

see Assign Mize Books H S Page

Jack A