

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For ten and no/100 Dollars (\$10.00) received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by James E. Lynn and Norma Jean Lynn to City Bank of Childersburg recorded in Mortgage Book 406, Page 273, in the Probate Office of Shelby County, Alabama.

SEE ATTACHED DESCRIPTION

The undersigned is now owner of said mortgage and all of the unpaid notes secured thereby.

CITY BANK OF CHILDERSBURG

By *Billy G. Poe*
Its *President*

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Billy G. Poe, whose name as President of the CITY BANK OF CHILDERSBURG, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of November 1982.

William F. Kallberg, III
NOTARY PUBLIC
My Commission Expires:

My commission expires 6/5/85



Fulford, Page et al

BOOK 47 PAGE 518

PARCEL NO. 1: Commencing at the southeast corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 34, T-19-S, R-2-E; thence westerly along the south line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, the south property line a distance of 850 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said south property line a distance of 211 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 120 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 130 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence S-54° 07' 00" E, parallel with the centerline of said project a distance of 305 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 34, T-19-S, R-2-E and containing 0.62 acres, more or less.

PARCEL NO. 2: Commencing at the northwest corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35, T-19-S, R-2-E; thence southerly along the west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 652 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence S 54° 07' 00" E,

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED WAS FILED

1982 NOV 19 AM 9:34

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00

4.00