

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 57

KNOW ALL MEN BY THESE PRESENTS THAT for and in consid-  
eration of the sum of 6,200.00 Dollars cash in hand paid, receipt whereof  
is hereby acknowledged, we (X), the undersigned grantor(s) James E. Lynn and wife  
Norma Jean Lynn  
have (has) this day bargained and sold and by these presents do hereby grant,  
bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent  
easement and right-of-way for the following purposes, to-wit: The right to enter  
upon the hereinafter described land and grade, level, fill, drain, pave, build,  
maintain, repair, and rebuild a road or highway, together with such bridges, culverts,  
ramps, and cuts as may be necessary, on, over, and across the ground embraced  
within the boundaries of a tract or parcel of my (our) land situated in the County  
of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-  
way map of Project No. F-248(17) as recorded in the Office  
of the Judge of Probate of Shelby County, Alabama:

PARCEL NO. 1: Commencing at the southeast corner of the NE $\frac{1}{4}$   
of SE $\frac{1}{4}$ , Section 34, T-19-S, R-2-E; thence westerly along the  
south line of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , the south property line a  
distance of 850 feet, more or less, to a point that is 150  
feet northeasterly of and at right angles to the centerline of  
Project No. F-248(17) and the point of beginning of the property  
herein to be conveyed; thence continuing westerly along said  
south property line a distance of 211 feet, more or less,  
to the present northeast right-of-way line of U. S. Highway No.  
280; thence northwesterly along said present northeast right-  
of-way line a distance of 120 feet, more or less, to the north-  
west property line; thence northeasterly along said northwest  
property line a distance of 130 feet, more or less, to a point  
that is 150 feet northeasterly of and at right angles to the  
centerline of said project; thence S-54° 07' 00" E, parallel with  
the centerline of said project a distance of 305 feet, more or  
less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 34,  
T-19-S, R-2-E and containing 0.62 acres, more or less.

PARCEL NO. 2: Commencing at the northwest corner of the SW $\frac{1}{4}$  of  
SW $\frac{1}{4}$ , Section 35, T-19-S, R-2-E; thence southerly along the  
west line of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 652 feet, more or less,  
to a point that is 150 feet northeasterly of and at right angles  
to the centerline of project No. F-248(17) and the point of begin-  
ning of the property herein to be conveyed; thence S 54° 07' 00" E,

NO TAX COLLECTED

*Fulgard, Pope et al*

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parallel with the centerline of said project a distance of 721 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 140 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 579 feet, more or less, to the west line of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , the west property line; thence northerly along said west property line a distance of 162 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 35, T-19-S, R-2-E and containing 1.89 acres, more or less.

To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (X are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the purchase price, above stated, we (X hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we (I) have hereunto set our (my) hand(s) and seal(s) this the 15<sup>th</sup> day of January, 19 82.

✓ James E. Lynn (LS)  
JAMES E. LYNN

✓ NORMA JEAN LYNN (LS)  
Norma Jean Lynn (LS)

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ACKNOWLEDGMENT

STATE OF ALABAMA)

Shelby COUNTY)

I, THE UNDERSIGNED, a Notary Public in and for said  
JAMES E. LYNN AND NORMA JEAN LYNN  
County and State, hereby certify that \_\_\_\_\_, whose name(s) \_\_\_\_\_ (are)(/s)  
signed to the foregoing conveyance Right-of-way deed and who \_\_\_\_\_ are \_\_\_\_\_ known to  
me, acknowledged before me on this day that being informed of the contents of this conveyance,  
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15<sup>th</sup> day of Nov 1982

NOTARY PUBLIC

My Commission

Expires Oct 19 84

NO TAX COLLECTED

CORPORATE ACKNOWLEDGMENT

1982 NOV 19 AM 9:37

Rec 4.50  
Ind. 1.00  
5.50

STATE OF ALABAMA)

COUNTY)

I, \_\_\_\_\_, a Notary Public in and for said County and said State,  
hereby certify that \_\_\_\_\_, whose name(s) as \_\_\_\_\_

\_\_\_\_\_ of the \_\_\_\_\_, a corporation, is signed to the fore-  
going conveyance; and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

NOTARY PUBLIC

My Commission

Expires \_\_\_\_\_:

to

STATE OF ALABAMA

WARRANTY DEED  
EASEMENT

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and

County, hereby certify that the within con-

veyance was filed in my office at \_\_\_\_\_ o'clock

M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

and duly recorded in Deed Record \_\_\_\_\_

page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Judge of Probate

County, Ala.