

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

1369

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. Box 10566, MC 313

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 405, Page No. 770

and corrective mortgage recorded in Real Volume 408, Page 322, ✓

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot E, Block 5, according to the Survey of Riverwood, Second Sector, as recorded

in Map Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 16th day of November, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 NOV 17 AM 9:36

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

[Signature]
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of November, 19 82

CENTRAL BANK OF THE SOUTH

P. O. Box 10566, MC 313

BIRMINGHAM, ALABAMA 35296

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 2, 1983