

MAIN OFFICE, BY James W. Goodson

STATE OF ALABAMA, }
JEFFERSON COUNTY, }
SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by OSBORN ENTERPRISES, INC.

under date of December 6, 1979, which said mortgage was recorded in the office of the Judge of the Probate Court of ~~Jefferson~~ County, Alabama, in ~~mortgagedbooks~~ No. 399, at page No. 182, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 15th day of November, 19 82

✓ THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman
Senior Vice President
Assistant Trust Officer

BOOK

STATE OF ALABAMA, }
JEFFERSON COUNTY, }

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Senior Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15th day of November, 19 82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STATEMENT WAS FILED
1982 NOV 16 AM 9:43

Notary Public, Assistant at Large
My Commission Expires December 12, 1984
Bonded by St. Paul Fire & Marine Insurance Co.

Mildred J. Tolson
Notary Public
1982

Thomas A. Goodson, Jr.
JUDGE OF PROBATE
Rec. 1.50
Jud. 1.00
2.50