CERTIFICATE OF JUDGMENT

The State of Alabama

SHELBY COUNTY

DISTRICT COURT OF SHELBY COUNTY

No. SM 82-853

7	140, <u>D141 02 000</u>							
ī,	Clerk of the DIST	RICT COURT	F SHELBY	COUNTY, in and	for said Cour	nty and State,		
do hereby certify that	on the 15th	day of	_Octob <u>er</u>		_, 1982_, a	udgment was		
rendered by said Cour	t in the case where	Iron	and Steel C	redit Union, a	corporatio	n.		
is Plaintiff, and	<u></u>	Charles	Leo Smith			······································		
·	Route	1 Box 22 Va	andiver, Ala	abama 35 176				
is Defendant, in favor	of the said Plain	tiffa	nd against the	said Defendant	f	or the sum of		
Three Hundred	Ninety-Nine	and 08/100	(\$ 399 .08)		CU.	Dollars,		
Three Hundred	\$	17.00		- CERTIFY THE	S <u> </u>	Dollars,		
cost of said suit and		/ .		1932 NOV 15 AM (Reg 1.50		
			Ensley, Bi	rmingham, Ala	bama 35	218		
are the Attorney of R	ecord for Plaintiff	in this case.		135 of thompA*:				
Witness my hand	this 10th	day of		November	, 19 <u>82</u>			
	·		K	yle Lan	spord	, Clerk.		

	/2	70		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Prin	ted and for Sale by Rob	ests & Son, Birmingham
THE STATE OF ALA	ABAMA (District	No. XXX DV-81-	295 TERM, 19
I, Kyle Lansford			Distr	
and State, hereby certify that on the	20th day of	August	<u> </u>	, 19 <mark>81</mark> ,
Cooper Green Hospital				_, Plaintiff,
recovered of Hank Smith % King District in the XXXXXX Court of said County,				_ , Defendant,
for the sum of One Thousand and the further sum of Stokes costs of suit, and that Stokes				
is Plaintiff's Attorney of record. 31 Given under my hand, this	st day of			, 19 <u></u>
I hereby further certify that said was on theday of	SHILT 50. Y THIS 2.0.5 FILES		, 19	, Clerk.
150 mm 18.	PROBATE 4	(ee) 1.50 ud 1.00	· · · · · · · · · · · · · · · · · · ·	, Clerk.