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## 1280 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY #63159

FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by , to Real Estate Financing, Clint E. Bruess and Susan J. Laing , dated the 21st Inc., in the principal sum of \$76,500.00 , 19 82 , and filed for record on the day of September , in the Office of the Judge of Probate of 19 82 day of September Book No.423 Mortgage County, Alabama, in Shelby , together with the debt thereby secured and the note therein on Page No. 452 described and all interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 11th day of November

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Rev 1.50 Jud 1.00

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STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

day of November Given under my hand and official seal, this the \_\_\_\_lth 19 82

Notary Public, Alabama, State at Large

REAL ESTATE FINANCING, INC.

Vice President

My commission expires December 8, 1985.

This instrument was prepared by

Claire Thomas

as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669 Montgomery, Alabama 36195