

STATE OF LOUISIANA)

PARISH OF ST. LANDRY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ASHY-POWELL PELHAM, a Louisiana Limited Partnership (partnership in commendam), in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

A parcel of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, more particularly described as follows:

Commence at the SW corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and run in an easterly direction along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ 552.40 ft. to the easterly right of way line of U.S. Highway 31, said point being the point of beginning; thence continue along the last described course 729.0 feet; thence turn left 81° 09' 2" and run northeasterly 60 ft.; thence turn left and run westerly 745 ft. to a point on the easterly right of way line of U.S. Highway 31; thence run southerly along said right of way line 60 ft. to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.



313 T20SR3W

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

TO HAVE AND TO HOLD the same to the said Alabama Power Company its successors and assigns, forever.

IN WITNESS WHEREOF, the said Ashy-Powell Pelham, has caused this instrument to be executed in its name by M. Ashy, as General Partner, on this the 9th day of September, 1982.

WITNESSES:

Anita Lacey
H. Boyd Gaudin

ASHY-POWELL PELHAM

BY:

M. Ashy
M. Ashy, General Partner

STATE OF LOUISIANA

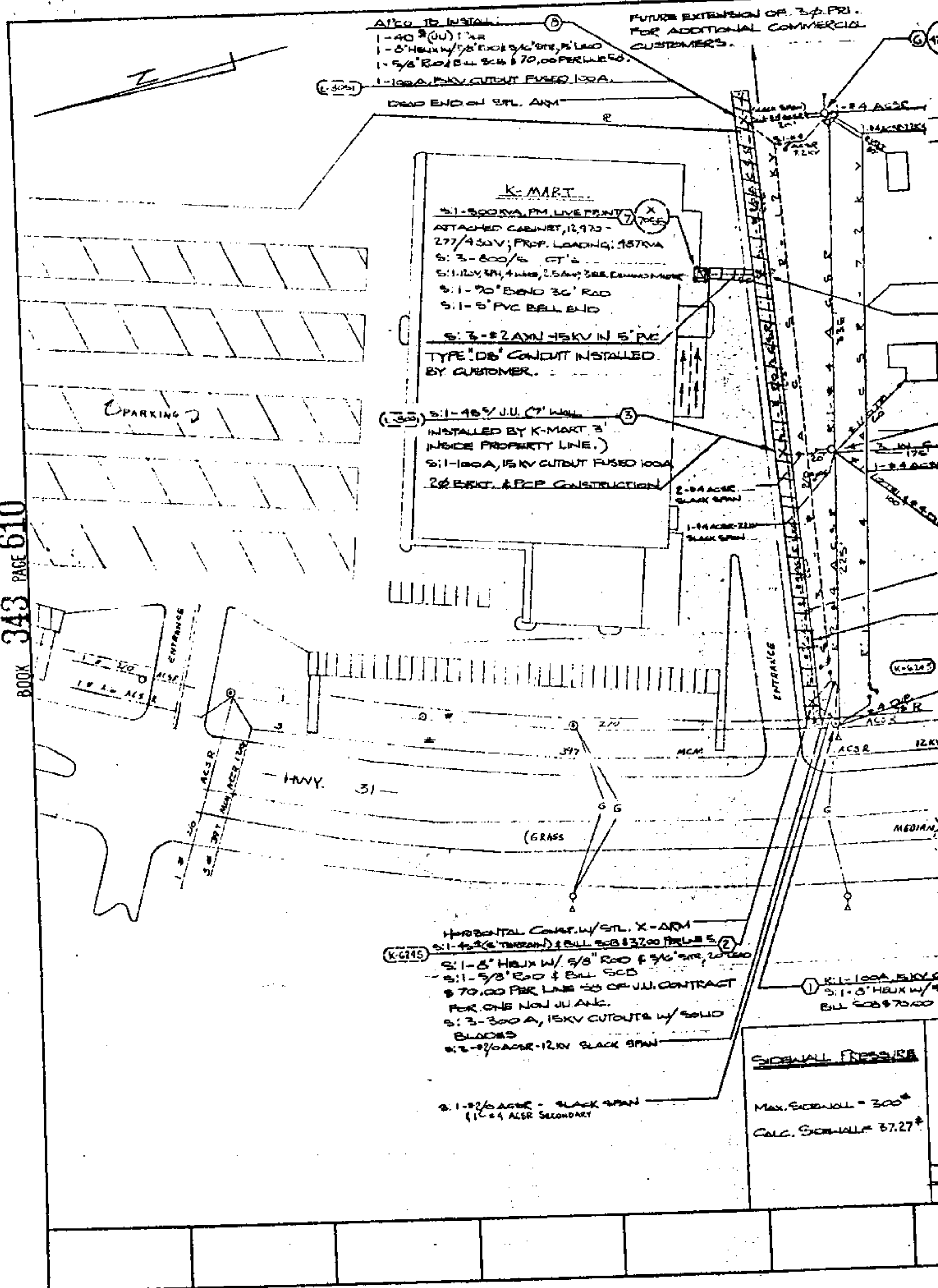
PARISH OF ST. LANDRY

I, Robert W. Bacso, Jr., a Notary Public in and for said Parish in said State, hereby certify that M. Ashy, whose name as General Partner of Ashy-Powell Pelham was signed to the foregoing instrument and who being known to me and being by me duly sworn, acknowledged before me on this day that, being informed of the contents of the instrument, he did execute the foregoing instrument, as such General Partner and with full authority executed the same voluntarily for and as the act of said Ashy-Powell Pelham.

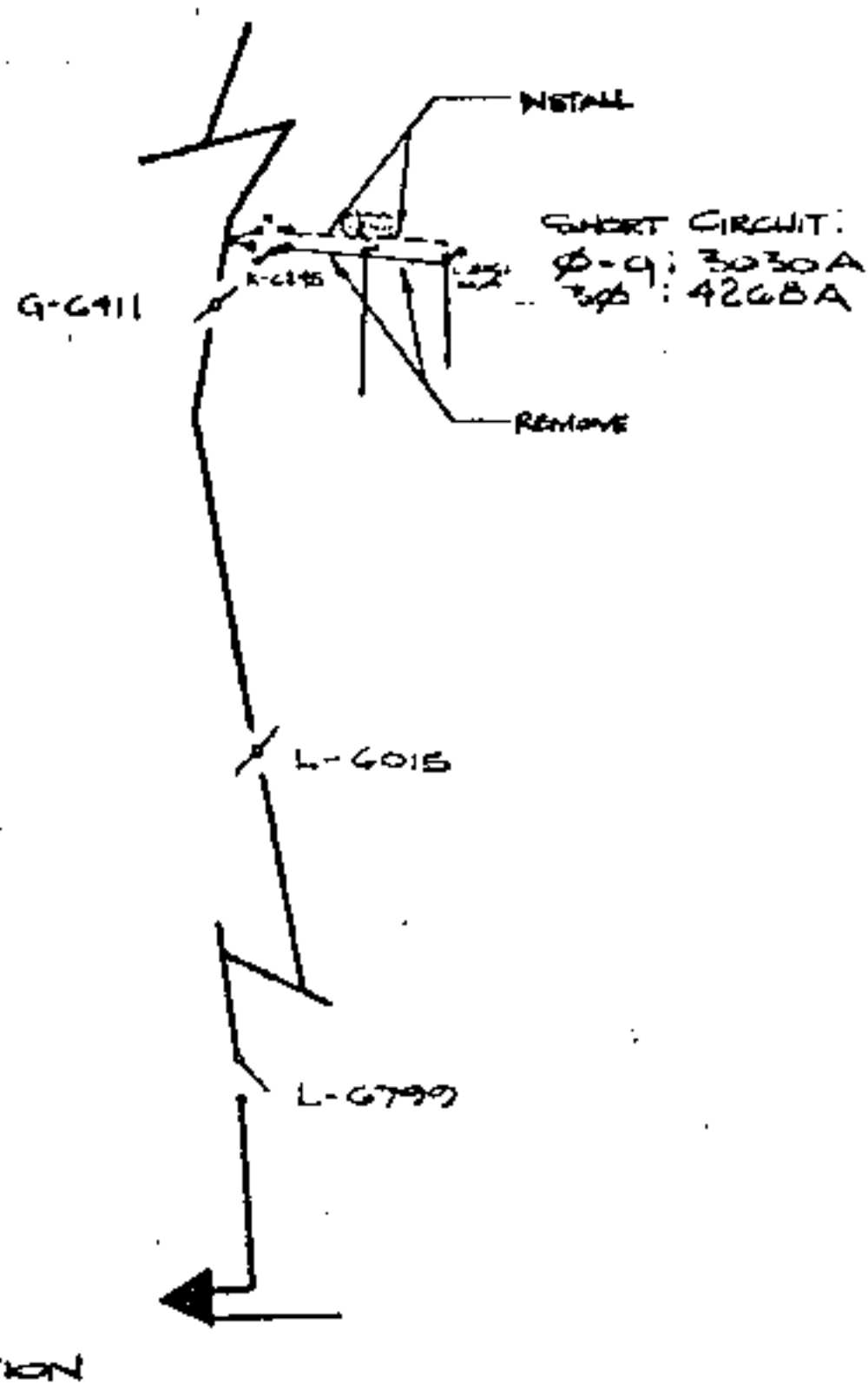
Given under my hand and official seal, this the 9th day of September, 1982.

Robert W. Bacso, Jr.
NOTARY PUBLIC

My commission expires with life.

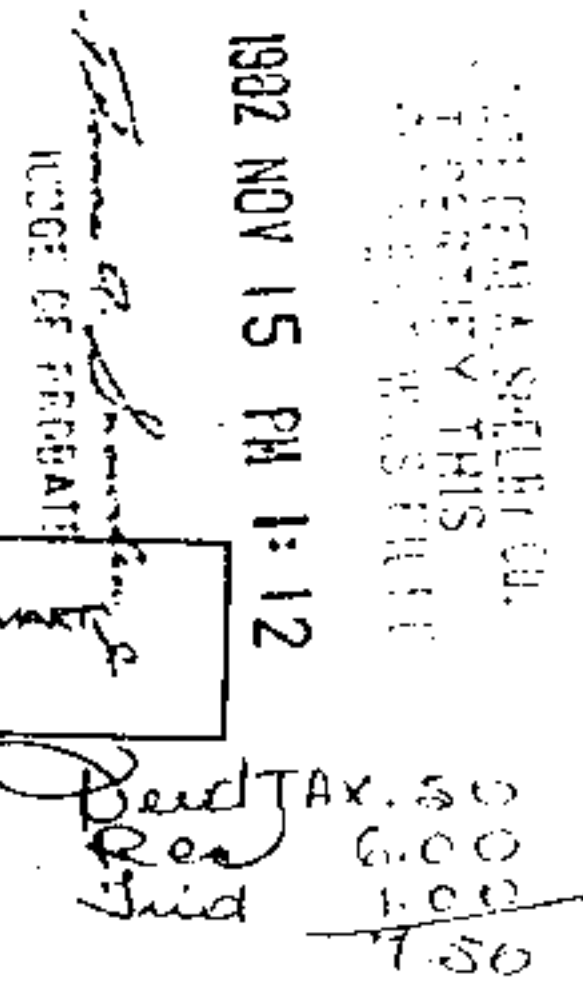


12 KV SECTIONALIZING SKETCH



FOREMAN: PLACE HOT LINE TAG AT BREAKER
345266 & OPEN & TAG "A" SWITCH.

BUILD TO 12 KV SPECIFICATIONS. AREA NOT TO BE CONVERTED



Pc	Fd	Rc	MAX. PILL TEN.	SECTION	TOWNSHIP	RANGE	MAP REF.	JOB ALABASTER 12 KV DISTRIBUTION DETAIL PROVIDE 27/ASOV 3 FILLING SERVICE TO K-MART
DO"	69.1"	100.37	1000"	12	20S	3W	75013-27	SCALE N.T.S. _____ D/M _____
			REV. 1. FD. & NEW IN- CREASED WIRE #18; CUTOUTS AT LOC. 3 & 7; ADDED FBLS @ LOC 7. LOC 7AUG?	DRAWN CHECKED <u>R.M. WATSON</u> APPROVED <u>R.M. WATSON</u> DATE <u>6-18-82</u>	DESIGN <u>G.H.-BZ</u> TRACED <u>DATE 6-18-82</u>	SHEET 1 OF 1 SHEETS SUPERSEDES C= 17000000089201		