

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

437881

1700-00-00105-200

EASEMENT - POLE LINE, ESTABD R.C. Coggin

1293

Donald E. Gibson

STATE OF ALABAMA.

County of Jefferson

County of Shelby First Alabama Bank of Birmingham, C. W. Walter and John H. Brewer, as Trustees under
 1 (We) ~~Trust dated 5-24-71, recorded in the Probate Office of Shelby County, Alabama in~~
Book 268, Page 7, as amended and recorded in said Probate Office in Deed Book 303, Page 528
as Grantor. One and No. 100

as Grantor, for and in consideration of the sum of One and No/100-----

----- Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A thirty (30) foot wide easement across the following described lands the center line of which is shown in red, on the attached drawings which are made a part of

this permit marked as Exhibit "A"; North $\frac{1}{2}$ of South $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, East $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ all in Section 10,

Township 19-S; Range 1 West. NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11, Township 19-S, Range 1 West.
SW $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ all in

Section 2; Township 19-South; Range 1 West. South $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 35; Township 18-South; Range 1 West. Less and except that part deeded to South Central Bell

Telephone Company.

Also, the right to install guy wires and anchors outside on lands adjacent to the above described easement.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this

the _____ day of _____, 19____

WITNESS:

Form 5-42487

SIO TIT³ RI^w

SIL T19^S R 1 w

SZ T19³ R1^w

S35T18³R1 W44-24875

(Seal)

(Seal)

Witness:

_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)
_____	_____ (Seal)

IN WITNESS WHEREOF, the said First Alabama Bank of Birmingham, acting in its ~~has caused~~ capacity as Co-Trustee, as aforesaid, has caused this instrument to be executed in its name by B. L. Brown as its Vice President and Senior Trust Officer ~~its President~~ and attested by Betty T. Newton, its Trust Officer ~~its Secretary~~, and its corporate seal to be affixed, on this the 30 day of Sept, 19 82.

Attest

Betty T. Newton
Trust Officer Secretary.

FIRST ALABAMA BANK OF BIRMINGHAM, as Co-Trustee
By B. L. Brown
Vice President.

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same
bears date.

Given under my hand and official seal this the _____ day of _____, 19_____

BOOK 343 PAGE 613

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA }
County of JEFFERSON }

I, _____ the undersigned, a _____ Notary Public
in and for said County in said State, hereby certify that _____ B. L. Brown
whose name as SA Vice President & Senior Trust Officer, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument he, in his capacity as such Officer executed
the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 30 day of Sept., 1982.

Eleanor B. McCue

Notary Public MY COMMISSION EXPIRES JUNE 29, 19____

STATE OF _____ }
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

CAUTION Joint Use
P-G Vols

CL A.R. P. & Co. 30 FT. EASEMENT

SW 1/4 - NE 1/4

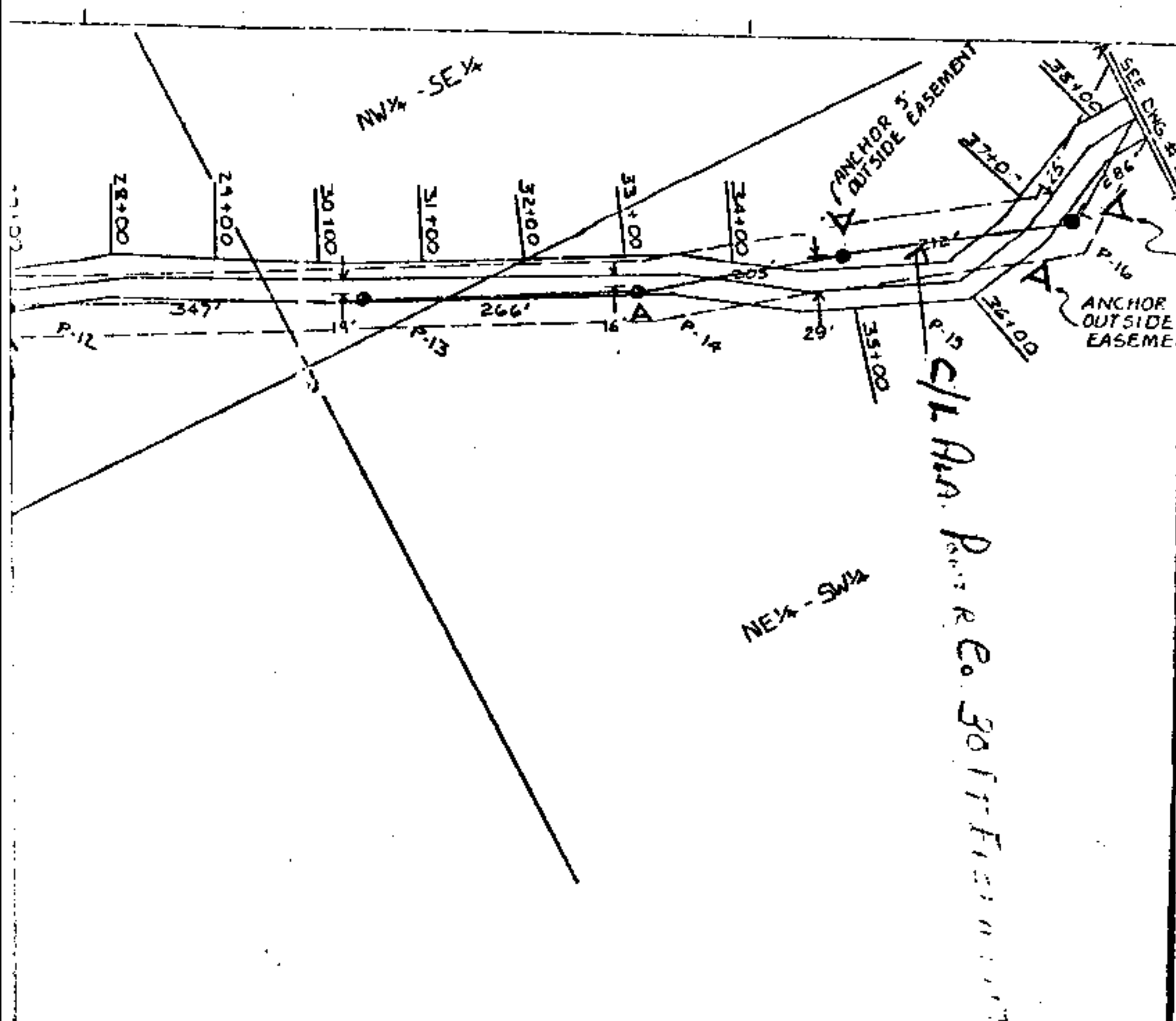
NW 1/4 - NE 1/4

NE 1/4 - NW 1/4

SE 1/4 - NW 1/4

CL A.R. P. & Co. 30 FT. EASEMENT
SW 1/4 of NW 1/4

SHELBY
DUNNAVANT RD
COUNTY #41



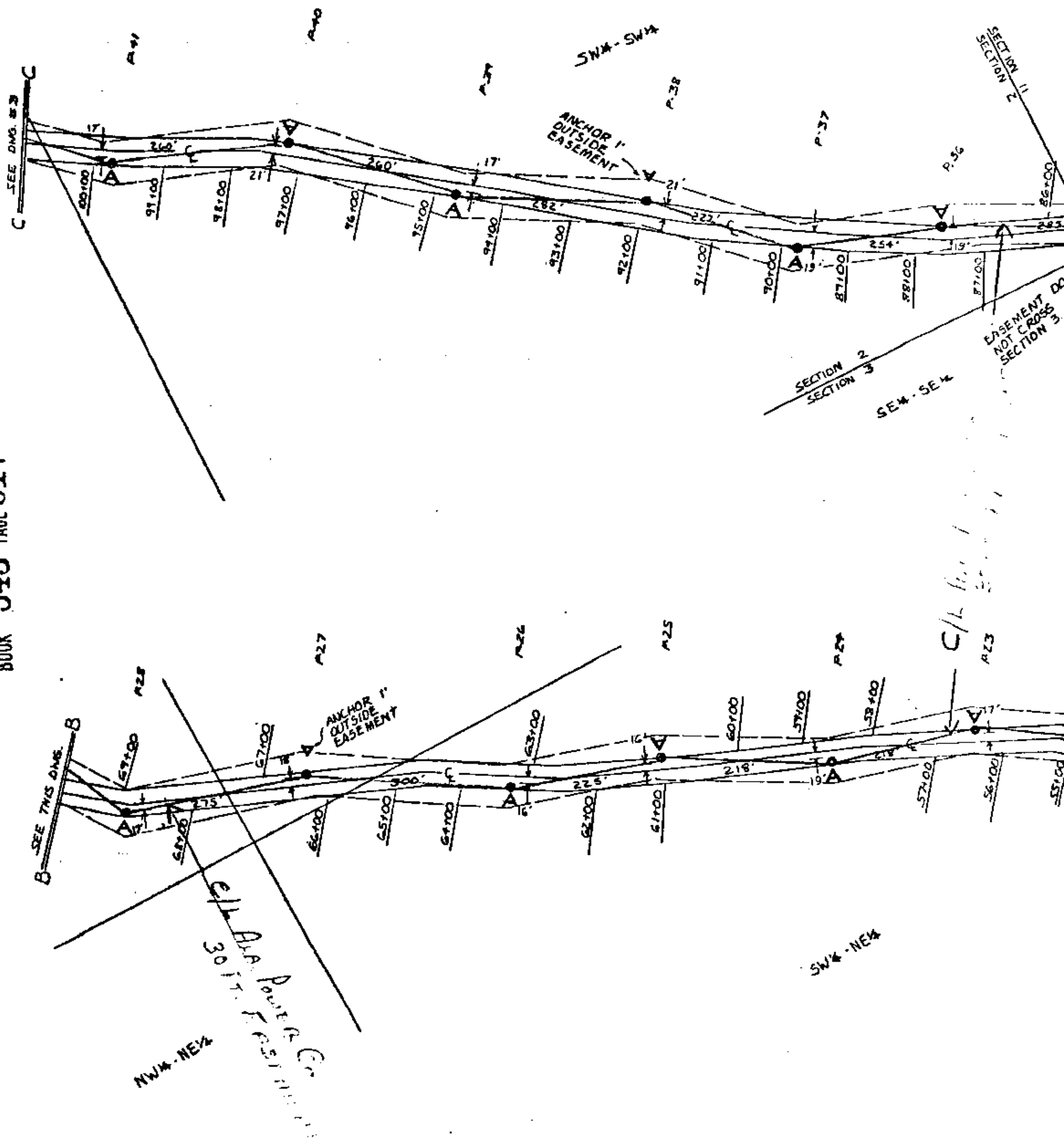
BOOK 343 PAGE 616

SW 1/4 of NW 1/4

- KEY**
- PROPOSED SOUTH CENTRAL BELL POLE
 - A PROPOSED ANCHOR
 - * PROPOSED ALABAMA POWER POLE

CAUTION Joint Use
F-G Volts

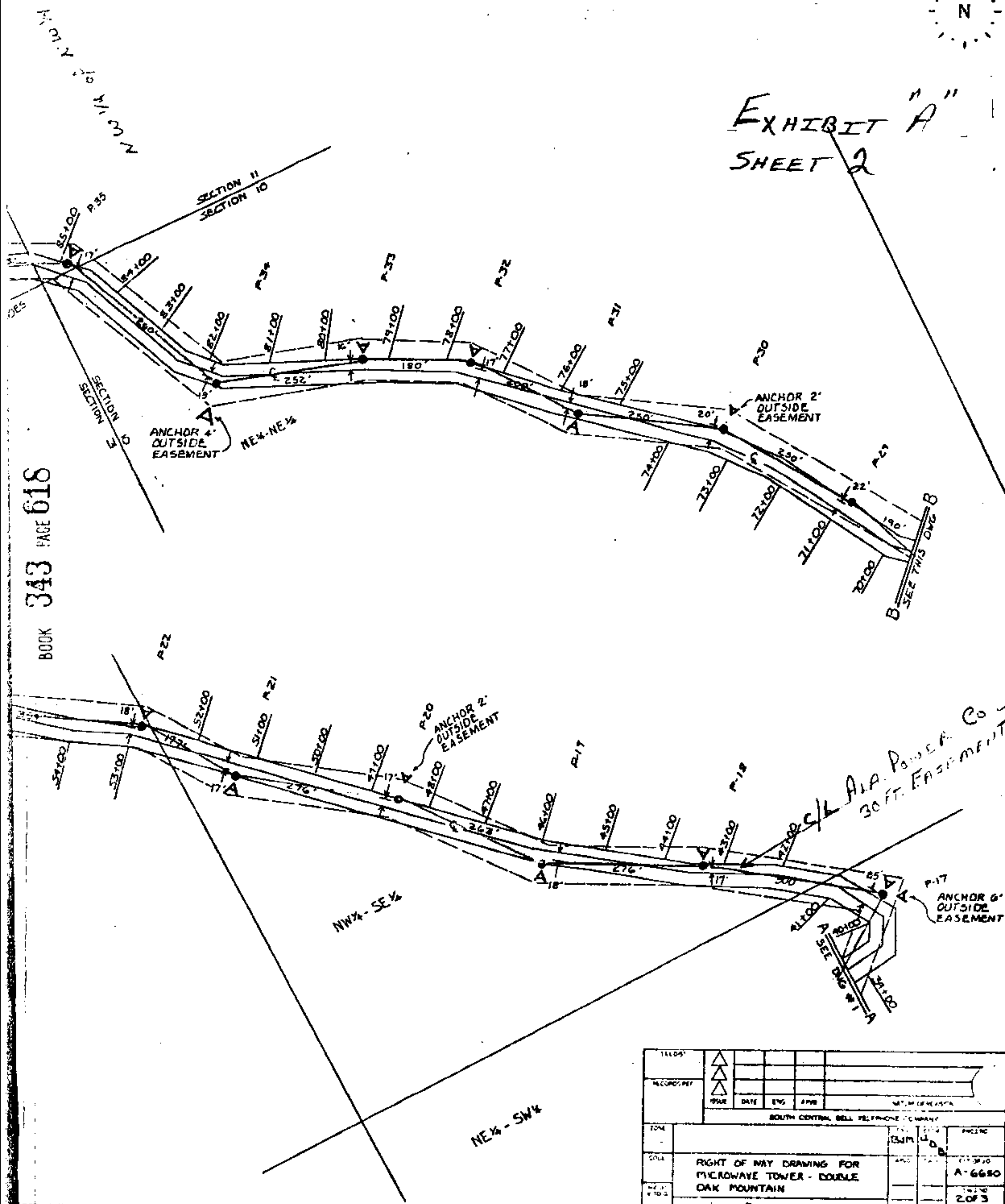
BOOK 343 PAGE 617






N

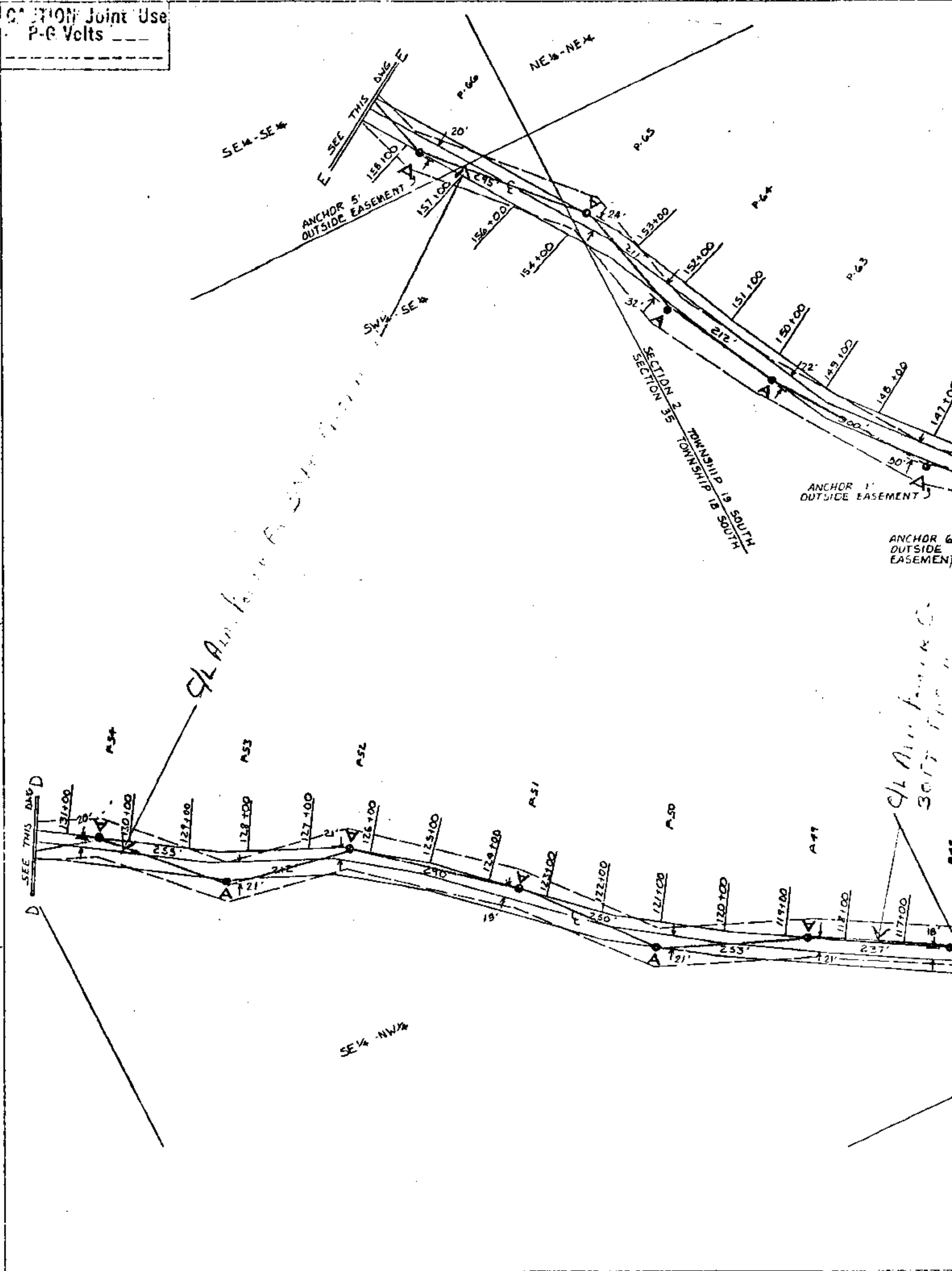
EXHIBIT "A"
SHEET 2

BOOK 343 PAGE 018



TALL 091		 									
MICROPHONE											
		YEAR	DATE	ENG	APR	NAT. W. C. H. 1974					
SOUTH CENTRAL BELL TELEPHONE COMPANY											
TIME									TIME	TIME	PRICE
DATE	RIGHT OF WAY DRAWING FOR MICROWAVE TOWER - DOUBLE OAK MOUNTAIN								DATE	DATE	PRICE A-6650
TIME 8:10 A											PRICE 20F3

CATTION Joint Use
P-G Volts



1424 M 192
01/03 R 1970



EXHIBIT "A" SHEET 3

C/L Air Power Co.
30 FT TOWER MOUNT

ANCHOR 9' OUTSIDE EASEMENT

ANCHOR 3' OUTSIDE EASEMENT

TOWER SITE LOCATION

Deed TAX. 50
Les 13.30
Jud 1.00
15.00

1982 NOV 15 PM 1:12

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
IS A TRUE AND CORRECT
COPY OF THE ORIGINAL

James M. Anderson, Jr.
JUDGE OF PROBATE

P-62 NW 1/4 - NE 1/4

P-61

ANCHOR 7' OUTSIDE EASEMENT

BOOK 343 PAGE 620

NE 1/4 - SW 1/4

112+00 111+00 110+00 109+00 108+00 107+00 106+00 105+00 104+00 103+00 102+00 101+00 100+00 99+00 98+00 97+00 96+00 95+00 94+00 93+00 92+00 91+00 90+00 89+00 88+00 87+00 86+00 85+00 84+00 83+00 82+00 81+00 80+00 79+00 78+00 77+00 76+00 75+00 74+00 73+00 72+00 71+00 70+00 69+00 68+00 67+00 66+00 65+00 64+00 63+00 62+00 61+00 60+00 59+00 58+00 57+00 56+00 55+00 54+00 53+00 52+00 51+00 50+00 49+00 48+00 47+00 46+00 45+00 44+00 43+00 42+00 41+00 40+00 39+00 38+00 37+00 36+00 35+00 34+00 33+00 32+00 31+00 30+00 29+00 28+00 27+00 26+00 25+00 24+00 23+00 22+00 21+00 20+00 19+00 18+00 17+00 16+00 15+00 14+00 13+00 12+00 11+00 10+00 9+00 8+00 7+00 6+00 5+00 4+00 3+00 2+00 1+00 0+00

NW 1/4 - SW 1/4

REVISION	DATE	BY	APP	REVISION
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				
51				
52				
53				
54				
55				
56				
57				
58				
59				
60				
61				
62				
63				
64				
65				
66				
67				
68				
69				
70				
71				
72				
73				
74				
75				
76				
77				
78				
79				
80				
81				
82				
83				
84				
85				
86				
87				
88				
89				
90				
91				
92				
93				
94				
95				
96				
97				
98				
99				
100				

RIGHT OF WAY DRAWING FOR
MICROWAVE TOWER - DOUBLE
OAK MOUNTAIN.

SCALE

30' = 1" A-0630 30' = 1"