

1228

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James S. Parsons and wife, Elvia Parsons

did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 286 , Page 683 , Probate Office of ~~Jefferson~~ Shelby
Columbiana
~~Birmingham, Dessemmer~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr. , its President, duly authorized thereto, on this
the 2nd day of November , 1982

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)
Its President

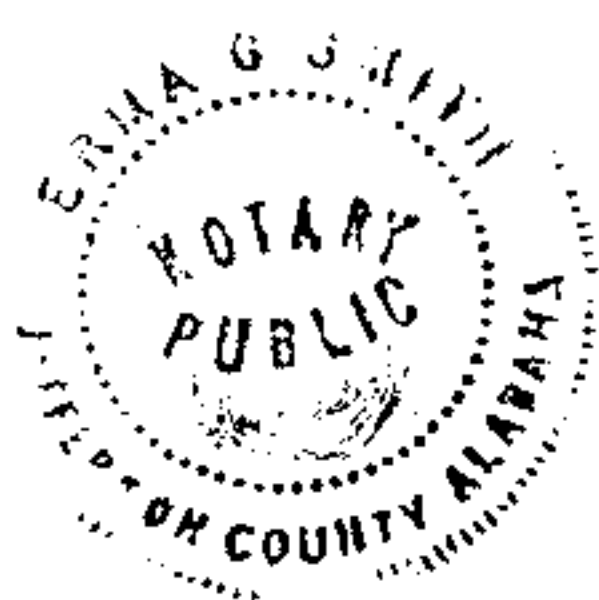
ATTEST:
1982 NOV 12 AM 9:18
Mildred G. Jones
Senior Vice President and Secretary

Rec'd 1.50
Ind 1.00
2.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 2nd day of
November , 1982.



Erma G. Smith
Notary Public MY COMMISSION EXPIRES JANUARY 30, 1984