

1235-

MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by James Edward Lewis and wife Hattie Sue Lewis, in favor of Coosa Pines Fed. Credit Union, Coosa Pines, AL 35044, dated the 6th day of May, 19 76, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 354, Page 365, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas Snowden my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby satisfy and confirm the acts of my said attorney in the premises, as fully as if done in my own person.

In Witness Whereof, I hereto set my hand and seal, this 5th day of November, 1982.

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 NOV. 12 AM 9:46

Rec'd 1.50
Ind 1.00
2.50

✓ COOSA PINES FEDERAL CREDIT UNION

By: Ralph Parker
Ralph Parker, Manager

JUDGE OF PROBATE
STATE OF ALABAMA, SHELBY COUNTY

I, Steven D. Mahaffey, a Notary Public in and for said County, in said State, hereby certify that Ralph Parker, whose name as Manager of Coosa Pines Federal Credit Union, is signed to the foregoing Power of Attorney, and he, as Manager, with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of November, 19 82.

Coosa Pines, AL 35044

Steven D. Mahaffey
NOTARY PUBLIC