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FRTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed ar	Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALA SHELBY 1. Kyle Lansford	_County	DISTRICT XXXXXXXXX COURT,	PRESENT TERM, 1982 District of the Kirkwik Court for said Cour		
nd State, hereby certify that on the					
MERCHANTS & PLANTERS BAND					
ecovered of <u>LEROY MADDOX, Re</u> District n the Girran Court of said County,					
or the sum of <u>ONE THOUSAND</u> Exus interest at 19,57% on and the further sum of <u>THIRTY</u> Theosis of suit, and that <u>Wade H.</u>	\$725,87 and i WO and NO/100	nterest at 25.14% on (\$32.00)	00 (\$1,827.21) Dolla \$1,101.34 of judgment a Dolla		
S Plaintiff's Attorney of record.	h dayaf	November	, 19 82		
· ct	el 69 00.		anopolat, Cle		
I hereby further certify that said vas on the day of	72415		, 19, transferred		
1995 404 11	ph 1: 31	_ , as shown by record in my o	office.		
100- 100- 1000E SE	CENT.		, Cie		
HICOTE SE					

CERTIFICATE OF JUDGMENT.	E OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALA	ABAMA (No. 84- DV-82	-489	
SHELBY	County }	DISTRICT CARCOUNT COURT	, PRESENT	TERM, 19_82	
I, <u>Kyle Lansford</u>		, , (Distr: Clerk of the Grant (ict Court for said County	
and State, hereby certify that on the	10th day	y of <u>November</u>		, 19 <u>82</u> _,	
CENTRAL STATE BANK, a bar	nking corporat	tion,		, Plaintiff,	
Route 5, Box 32, Montevain the &xxxxx Court of said County, District	llo. Alahama	357 75			
for the sum of _SIX HUNDRED For plus interest at 12% after and the further sum of _THIRTY SI costs of suit, and that _Wade H. 1	r November 10, EVEN and NO/10	, 1982 <u>00 (\$37,00)</u>		·	
is Plaintiff's Attorney of record.		•			
Given under my hand, this10th I hereby further certify that said was on the day of	,	November /	2majara	, 19 <u>82</u> . Clerk.	
1982 NOV 1	I PM 1: 38	, as shown by record in n		, transferred to	
300 GF 7 F	Shamen a			, Cle1k.	