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|   | (Form 2140-3)  | Printed as                     | Printed and for Sale by Roberts & Son, Birmingham                 |  |  |
|---|----------------|--------------------------------|---|--|--|
| THE STATE OF ALAB<br>SHELBY<br>L Kyle Lansford  | County         | DISTRICT<br>XXXXXXXXX COURT,   | PRESENT TERM, 1982  District of the Rickwik Court for said County |  |  |
| and State, hereby certify that on the _   |                |                                |   |  |  |
| MERCHANTS & PLANTERS BANK   |                |                                |   |  |  |
| recovered of LEROY MADDOX, Rou  |                |                                |   |  |  |
| District<br>in the Six with Court of said County, a   |                |                                |   |  |  |
| for the sum of ONE THOUSAND EIGHT on Solus interest at 19.57% on Solution of THIRTY TWO costs of suit, and that Wade H. Motis Plaintiff's Attorney of record. | \$725.87 and i | nterest at 25.14% on (\$32.00) | 00 (\$1,827,21) Dollars, \$1,101.34 of judgment amound Dollars,   |  |  |
| Given under my hand, this 10th  | day of         | November                       | . 19_82   |  |  |
|   |                | - Hyle L                       | ansford, Clerk.   |  |  |
| I hereby further certify that said was on the day of  | TELED          | <del></del>                    | · · · · · · · · · · · · · · · · · · ·                             |  |  |
| was on the day of   | 1. 37          |                                | , 19, transferred to  |  |  |
| _   | <b></b>        |                                |   |  |  |
|   | <u> </u>       | , as shown by record in my o   | office.   |  |  |
| 1902 NOV 11 F   | Canadan, Ser   | , as shown by record in my o   | office.   |  |  |

| CERTIFICATE OF JUDGMENT.  | (Form 2140-3   | ) Print                   | Printed and for Sale by Roberts & Son, Birmingham |                            |  |
|---|----------------|---------------------------|---|----------------------------|--|
| THE STATE OF ALAR   | }              | DISTRICT                  | No. EX. DV-82                                     | -489<br>TERM, 19_82        |  |
| I. Kyle Lansford  | _              |                           | D   | 3 - 4                      |  |
| and State, hereby certify that on the   | 10th day       | of November               |   | , 1982,                    |  |
| CENTRAL STATE BANK, a ban   |                |                           |   |                            |  |
| recovered of LEROY MADDOX and Route 5, Box 32, Monteval: in the &xxxx Court of said County, a District  | lo. Alabama 📑  | 35115.                    |   |                            |  |
| for the sum of <u>SIX HUNDRED FOR</u> plus interest at 12% after and the further sum of <u>THIRTY SEV</u> costs of suit, and that <u>Wade H. Mo</u> | VEN and NO/100 | 1982<br>0 (\$37.00)       | <del></del>                                       |                            |  |
| is Plaintiff's Attorney of record.  |                | •                         |   |                            |  |
| Given under my hand, this   | day of         | November /                | majora  | , 19 <u>82</u><br>. Cle:k. |  |
| ISAS KON II   | PM 1: 38       | , as shown by record in m |   | , transferred to           |  |
| 12.50 (12.50 )<br>10.60 (15.75)   | FORM'S CO.     |                           |   | s, Clerk.                  |  |