## MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY TH		·		re executed by
Alta J. King				<del></del> .
First National Bank	of Colum	blana		807-808
ich mortgage is recorded in the Pro				
eds and Mortgages, and is also the	10.00 "	•	y said mortgage, the amou	nt of the principal indebtednes
ereby secured being now \$		: and,	•	
WHEREAS the undersigned	Alta	J. King	- · · · · · · · · · · · · · · · · · · ·	
w the owner are , subje			property described in and	conveyed by said mortgage, an
is weare	eted the Mo	rtusgee to grant an exte	nsion of time of payment o	/ said mortgage indebtedness a
to make the same payable as her	reinafter set	forth, and the Mortgag	ee has agreed to grant such	extension upon the terms an
NOW, THEREFORE, in correcto pay to the Mortgages or to	nsideration the success	of the premiers and to	evidence the agreement ortgages, the said indebted	of the parties, the undersigned ness in installments as follow
Due January 11, 1983			7.:.	
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•		Strong St. Barre		
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				_
The Mortgagee has granted above described; (2) no lien or cortgage indebtedness hereinabove erein named (whether such Mortgalorgagee by the transfer and assignment is a sid Mortgage; (4) said mortgage ovenants, terms and conditions shall be considered in a proved by said Mortgage the original maker of the above his agreement, such signature shall be	encumbrance described; (3 gee be designed of the Manager) (7) the designed of the Manager) (7) the designed of the Manager) (8) the designed of the Manager (9) the designed of the Manager (9) the designed of the Manager (9) the Manager (9) the designed of the Manager (9) the	this extension agreemented in the mortgage indebtedness) ever continue a first lien on full force and effect expected acceleration provisions other person, in any we evidence that such person	nent shall have the effect of hereinabove described or hereinabove described or herein represents as herein modified; (fin said mortgage remain unay or at any time, obligate on remains obligated to pay	confirming unto the Mortgag as succeeded to the rights of the efit conferred upon the Morts ein; (5) said mortgage and all 6) this instrument shall be of a modified by this agreement; ( ed to pay said original debt sig
in witness whereof	day of	have hereunto set October	19_82	)
			~ Ort O	Kin
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777 - November annual of the abo		and amon to serve		
We hereby approve the abo	)ve extermio			
		THE FIRS	T NATIONAL BANK of	COLUMBIANA, ALABAN
•		_ 7	Testas. 1 5	Will
	· · · ·	By ///	about dan days the name of	
Note: (C	Jriginal mak	er and endorsers, if any,	should endorse the new no	14 <b>03.</b> j
	•	A POST OF THE PARTY OF THE PART	e e e e e e e e e e e e e e e e e e e	
		<b>《在集》的的基础编纂</b>	- 1 TOP	

TO SECOND SECOND

STATE OF ALABAMA, SHELBY COUNTY			
I, the undersigned authority in and for said County	in said State, hereby cert	ify that Alfa	J. King
	whose name	signe	ed to the foregoing agree-
ment, and whoknown to me ackn	owledged before me on th	-	
the agreement, executed the same voluntarily	on the day the same bears	s date.	•
Given under my hand and official seal, this	134	Oct	D 20 82
	- Cy	onther o	Notary Public
STATE OF M. A. SHELLIN COL.  I CERTIFY THIS  TOTAL MASTRIE	<i>√</i>		
•	Jud 1.0	0	•
1982 NOV 11 AH 8: 28	HO	0	
Wist of the			
STATE OF ALABAMA, SHELBY COUNTY			<b>ب</b>
I, the undersigned authority in and for said County	and State hereby certify	that Michael	1 E. Ail
	whose name as	h air G	Seachert
of The FIRST NATIONAL BANK OF COLUMBIANA to me, acknowledged before me on this day that, being infull authority, executed the same voluntarily for and as the	ALABAMA is signed to formed of the contents of	the foregoing agreer of the agreement, he,	nent and who is known as such officer and with
Given under my hand and official seal, this	13th dayof_	0c+	-198Z
	Con	thun 2	Etres
	//		Notary Public