

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

1148

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
THIRTEEN THOUSAND AND NO/100 ----- Dollars (\$13,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by SCOTCH BUILDING & DEVELOPMENT CO., INC.

under date of JUNE 12, 1981 and recorded in the

Probate Office of SHELBY County, ALABAMA , in BOOK 413, PAGE 509

the following described lot or parcel of land to wit:

Lot 9, Block 4, according to the Survey of Broken Bow, as recorded in
the Office of the Judge of Probate of Shelby County, Alabama in Map
Book 7, Page 145.

BOOK 47 PAGE 360

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has
caused this instrument to be executed this 8th day of NOVEMBER
19 82 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 NOV 10 AM 8:46

Rec. 150
Ind. 1.00
250

BIRMINGHAM TRUST NATIONAL BANK

BY:

W. Guy Warren

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA) *Thomas P. Anderson, Jr.*
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 8th day of NOVEMBER

19 82 .

Wanda P. Anderson
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/ws
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196