

This instrument was prepared by
Harrison, Conwill, Harrison & Justice
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P.O. Box 557
(Address) Columbiana, Alabama 35051

This Form Furnished by



Jefferson Land Title Services Co., Inc.
218 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

1128

STATE OF ALABAMA

)
)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of One Dollar and no/100-----(\$1.00)-----DOLLARS,
to the undersigned grantor, Abex Corporation, a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

The Industrial Development Board of the Town of Calera

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commencing at a point of intersection of the East side of a public road and
North side of the Southern Railroad Main Line right-of-way, 100 feet wide;
being the Southwesterly corner of the Abex Corporation Wheel Plant property;
thence along the North side line of the Railroad right-of-way, North 65 degrees
26 minutes East, a distance of 1005.62 feet to the point of beginning of the
parcel being conveyed; continuing along the North side of the Railroad right-
of-way, North 65 degrees 26 minutes East a distance of 1200.00 feet to a point;
thence North 24 degrees 34 minutes West a distance of 255.00 feet to a point
being the Northeast corner of the formerly recorded Woodbine Avenue, 80.00
feet wide, which is now closed; thence by the North side of former Woodbine
Avenue South 65 degrees 26 minutes West, a distance of 700.00 feet to a point;
thence North 24 degrees 34 minutes West a distance of 125.00 feet to a point;
thence South 65 degrees 26 minutes West a distance of 500.00 feet to a point;
thence South 24 degrees 34 minutes East a distance of 380.00 feet to the point
of beginning of the parcel being described, containing 8.4596 acres.

Situated in Shelby County, Alabama.

Subject to easements, rights-of-way and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

Vice President, who is

this the 1st day of October 19 82

ATTEST

ABEX CORPORATION

Assistant

Secretary

By

Vice President

STATE OF NEW YORK

COUNTY OF NEW YORK

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that H. C. Buschman, Jr.

whose name as Vice President of Abex Corporation, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of October

EILEEN M. GODIN
NOTARY PUBLIC, State of New York
No. 41-4711565
Qualified in Queens County
Cert. Filed in New York County
Commission Expires March 30, 1984

Notary Public