

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CHARLES A. & SUSAN CORSENTINO AND CORSENTINO PROPERTIES, INC. under dates of 12/18/79 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 399, PAGE 832 and BOOK 399, PAGE 823

the following described lot or parcel of land to-wit:

Lot 100, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118, page 4, in the Probate Office of Jefferson County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 29th day of OCTOBER 19 82 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy WarrenITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of OCTOBER

19 82 .

Wanda L. Sorenson
Notary Public

This Instrument Was Prepared
BY: W. GUY WARREN/ws
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept. My Commission Expires March 20, 1984
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196