

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

NINETEEN THOUSAND, TWO HUNDRED NINETY-ONE AND ^{09/100} Dollars (\$ 19,291.09)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by RIVERCHASE TOWNHOMES II, LTD

under dates of 9/24/80; 12/19/80 & 2/6/81

and recorded in the

Probate Office of SHELBY County, ALABAMA, in BOOK 406, PAGE 376;
BOOK 408, PAGE 713 AND BOOK 410, PAGE 03

the following described lot or parcel of land to-wit:

Unit 45, Building 16, according to the Survey of Davenport's
Addition to Riverchase West, Third Sector, as recorded in
Map Book 8, Page 53, in the Probate Office of Shelby County,
Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN, its SENIOR VICE PRESIDENT, who is duly authorized and has
caused this instrument to be executed this 29th day of OCTOBER
19 82.

1982 NOV -8 AM 8:41
Re. 250
100
350

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy WarrenITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 29th day of OCTOBER

19 82

Wanda P. [Signature]
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. GUY WARREN/ws
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196